



NIXA CITY COUNCIL

May 26th, 2026

6:00 PM

**Nixa Fire Protection District – Training Center
711 N. Main Street, Nixa, MO 65714**

**Call to Order
Roll Call
Pledge of Allegiance**

Mayor Pro-Tempore Election:

Presentations:

Tom Kaleko – Baker Tilly – Results of Bond Issue

Travis Cossey – [Street Maintenance Program and Funding Needs](#)

Consent Agenda:

****All matters listed under the Consent Agenda are considered to be routine by the City Council and will be enacted by one motion and vote. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda with a vote and will be considered separately.**

- a. [Approval of Minutes](#): April 14th and April 28th, 2026, Minutes
- b. [Approval of Financial Reports](#): Budget Report and Cash Summary Report

Service Awards:

Jason Stutesmun Water & Wastewater Superintendent 25 years

Visitors (Speaker Card Required; Comments Limited to 5 Minutes):

None Scheduled

Ordinance (First Reading and Public Hearing; Comments Limited to 5 Minutes; No Council Vote Anticipated):

[Council Bill #2026-12](#) Declaring the Necessity of Acquiring by Condemnation a Certain Perpetual Utility Easement for Providing a Loop Feed to Accommodate Future Growth in West Nixa; and Authorizing the City Attorney and Other City Officials to Take All Necessary Steps to Secure Such Property Rights

[Council Bill #2026-13](#) Amending Chapter 2, Article II, Division 2 of the Nixa City Code by Adding Section 2-85 and Amending Chapter 2, Article IV, Section 20-148 for the Purpose of Allowing the City Administrator to Appoint an Acting City Clerk in Case of Temporary Absence or Disability

Resolutions (Public Hearing; Comments Limited to 5 Minutes: Council Vote Anticipated):

[Resolution #2026-27](#) Authorizing the City Administrator to Execute a Memorandum of Understanding with the United States Marshals Service to Become a Part of Their Midwest Violent Fugitive Task Force

[Resolution #2026-28](#) Authorizing the City Administrator to Execute a Contract, in an Amount not to Exceed \$482,000.00 with JCI Industries, LLC for the Purchase and Installation of a New Blower System for the Final Sludge Holding Tank at the Wastewater Treatment Facility

Discussion Item:

[Fruit Tree Planting](#)

Informational Items:

[Detailed Cash Report](#)

[Building Permit Report and Comparative](#)

[Police Report](#)

[Business License Report](#)

[Sales and Use Tax Report](#)

[Budget Summary Dashboard](#)

[CIP Update](#)

[PO's in Excess of \\$5,000](#)

[Communication Report](#)

[McCroskey Street CID](#)

Mayor and Council Member Reports:

Adjournment