



**NIXA CITY COUNCIL**  
**January 27<sup>th</sup>, 2026**  
**6:00 PM**  
**NIXA CITY HALL**  
**715 W. MT. VERNON**

*This meeting will be conducted at 715 W. Mt. Vernon. Individuals may view the meeting live on our YouTube channel: <https://www.youtube.com/c/CityofNixa>*

**Call to Order**  
**Roll Call**  
**Pledge of Allegiance**

**Consent Agenda:**

**\*\*All matters listed under the Consent Agenda are considered to be routine by the City Council and will be enacted by one motion and vote. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda with a vote and will be considered separately.**

- a. [Approval of Minutes](#): December 9<sup>th</sup>, 2025, Minutes
- b. [Approval of Financial Reports](#): Budget Report and Cash Summary Report

**Proclamation:**

Ronald McDonald House

**Presentation:**

Navigate – Police Department Building Update

Justin Orf – Virginia Street Sewer Update

**Visitors (Speaker Card Required; Comments Limited to 5 Minutes):**

None Scheduled

**Ordinances (First Reading and Public Hearing; Comments Limited to 5 Minutes; No Council Vote Anticipated):**

[Council Bill #2026-05](#) Authorizing the City Administrator to Apply for and Accept Recreational Trails Program Grant Funding and Amending the 2026 Annual Budget in the Amount of \$100,000.00 to Appropriate Matching Funds for Said Grant

**Ordinances (Second Reading and Public Hearing; Comments Limited to 5 Minutes; Council Vote Anticipated):**

[Council Bill #2026-01](#) Approving the Preliminary Plat of the Subdivision Known as Oakhurst Phase 3 Which is Generally Located Along Timber Ridge Drive and Authorizing Certain City Officials to Take Certain Actions Upon the Filing of a Final Plat

**Council Bill #2026-02** Amending the Official Zoning Map by Changing the Zoning Classification of Approximately 5.63 Acres of Real Property Located Within the Oakhurst Subdivision from the R-1 (Single-Family Residential) District and R-3 (High Density Multi-Family Residential) District to the R-4 (Two-Family Residential) District

**Council Bill #2026-03** Authorizing the City Administrator to Execute a Wireline Pole Attachment Agreement with WON Communications, LLC

**Council Bill #2026-04** Declaring the Necessity of Acquiring by Condemnation Certain Permanent and Temporary Easements for the Construction and Maintenance of the West Regional Collection System; and Authorizing the City Attorney and Other City Officials to Take All Necessary Steps to Secure Such Property Rights

**Resolutions (Public Hearing; Comments Limited to 5 Minutes: Council Vote Anticipated):**

**Resolution #2026-05** Authorizing the Offering of Special Obligation Bonds For Sale

**Resolution #2026-06** Authorizing the City Administrator to Execute a Funding Agreement with Nixa Land Holdings, LLC

**Mayor and Council Member Reports:**

**Informational Items:**

[Building Permit Comparative](#)

[Detailed Cash Report](#)

[Police Report](#)

[Business License Report](#)

[Sales and Use Tax Report](#)

[Budget Summary Dashboard](#)

[CIP Update](#)

[PO's in Excess of \\$5,000](#)

**Adjournment**