

EXHIBIT B

ISSUE STATEMENT: PUBLIC HEARING AND RECOMMENDATION TO THE NIXA CITY

COUNCIL CONCERNING THE ANNEXATION OF

APPROXIMATELY 96 ACRES OF REAL PROPERTY GENERALLY LOCATED AT THE SOUTHWEST CORNER OF THE INTERSECTION OF STATE HIGHWAY CC AND NORTH CHEYENNE ROAD AND ZONING THE PROPERTY FOR SINGLE-FAMILY AND GENERAL

COMMERCIAL USES.

DATE: AUGUST 5, 2025

SUBMITTED BY: FOUR LEAF INVESTMENTS, LLC

PRESENTED BY: PLANNING AND DEVELOPMENT DEPARTMENT

Background

The potential owners of 3 parcels totaling approximately 96 acres, generally located at the southwest corner of the intersection of State Highway CC and North Cheyenne Road, have submitted a voluntary petition for annexation to the City of Nixa and have requested approximately 93.2-acres to be zoned Single-Family (R-1) and approximately 2.7-acres to be zoned General Commercial (GC). In addition, the potential property owner has applied for a preliminary plat on the same property.

On the 96 acres, there are 2 houses and numerous accessory structures. Some of the accessory structures date back to the 1940's and 1950's. The two homes are relatively newer, being built in 1987 and 1991. The potential developer of this site will be keeping the house that sits on the 73-acre parcel of this annexation. The house is currently served by Ozark Electric Co-Op, and the developer has elected to keep their current service provider.

Analysis

Surrounding Land Use

To the east of the subject property is North Cheyenne Road and then on the east side of the road are single family residences that sit on acreage or are within a neighborhood environment, along with some undeveloped acreage, all of which is currently located in unincorporated Christian County. To the south are single family homes located inside the City of Nixa in the Estates of Enniskerry at Wicklow Subdivision. Also to the south are single-family residences located in unincorporated Christian County. To the west are elements of the Wicklow subdivisions which include their common area/pools, as well as a senior living facility, all located inside city limits.



North of the subject property is State Highway CC. North of the highway are mainly undeveloped commercial zoned parcels both inside city limits and in unincorporated Christian County. There is also a single-family residence located outside city limits.

Comprehensive Plan

The subject properties falls within tier one of the 3-tier planning map. Tier one is where the city is either currently providing or intends to provide urban level services in the near future.

The subject property does not fall within the priority annexation areas identified in Nixa 2045 and therefore does not have a future land use designation.

Transportation

The subject property is served by East State Highway CC and North Cheyenne Road. Both Highway CC and Cheyenne Road are Primary Arterial roads and require 110' of right of way. The additional right of way needed to conform with the street classification is shown on the annexation plat and will be dedicated.

A traffic impact study has been performed by Traffic Engineering Consultants, Inc, dated November 2024. The study was based off the proposed development of the property which includes 250 single family lots (actual proposed number is 234) and approximately 2 acres of commercial development. The study concluded based on the results that no traffic control or geometric roadway improvements are necessary for traffic to continue operating at acceptable levels-of-service.

Municipal Utilities (Water, Wastewater, Electric)

An existing 12" sanitary sewer main is located to the west of the subject property. The size of the main is sufficient to serve the proposed development. The wastewater will flow into the Northeast Regional Lift Station. Capacity into the lift station will have to be purchased by the developer prior extending the sewer main.

The developer has chosen to keep the current electric provider for the site for future development.

The subject property has municipal water service within reasonable distance to be extended to the site. The developers engineer is proposing to construct an offsite 12" water main along Cheyenne Road from High Pointe Elementary to this site. The main will then extend through the subject property and connect to an 8" watermain located near Castlewood Senior Living. Staff has concerns about water pressure in this area of Nixa. A hydraulic analysis was performed by Olsson Engineering (Moore Estates Development Technical Memorandum, dated May 27th, 2025).

Nixa Utilities and Public Works staff is recommending denial of the application, as it is proposed. Staff has serious concerns that the development will have a negative effect



on the city's ability to adequately provide water in northeast Nixa at the level of service we demand of ourselves, and our customers have come to expect. Besides the risk of deteriorating service to our existing customers, and low confidence in the desired service level for this development, lessening the minimum recommendations threatens our good standing with both the Nixa Fire Protection District and the Missouri DNR as a top water service provider in the state.

Upon receipt of the application for Moore Estates, staff identified concerns that the proposed development would have a negative effect on water volumes and pressures in northeast Nixa. These concerns are centered around real-world observations and operational conditions that our water operators have experienced over the past several years. In 2023 the city contracted with Olsson & Associates to develop a Hydrologic Water Model for the city. This model serves as a tool that can be utilized to run scenarios to determine what impact improvements to the system could possibly have on the overall water system. With concerns that the proposed development would have a negative effect, Olsson was asked to run the model with the proposed improvements to develop a recommendation on what improvements were necessary to accommodate Moore Estates. The model that was produced for the city in March of this year identified the need for a 16" water line along Cheyenne Rd. from High Point Elementary to the development, with an additional 12" line connecting Bluebird Hills to Moore Estates providing a looped system to maintain water volume and pressure in northeast Nixa. After that study the developer reached out to our consulting engineer at Olsson and asked that they make changes to the parameters of the model, thereby reducing the recommended improvements by eliminating the 12" loop north to Bluebird Hills but retaining the need for a 16" line connecting Moore Estates to the existing infrastructure at High Point Elementary. Staff has strong concerns about this reduction in the recommended improvements to only require the 16" line without providing a looping system to the Bluebird Hills subdivision.

A hydraulic model can be an effective starting point in identifying system improvements; however, the model is just a tool that utilizes hypothetical scenarios to provide a point of reference for the system. The model does not provide a guarantee on how improvements will affect the system. To restate our comments above, as system operators, city staff's concerns are centered around the real-world observations and operational conditions that we have experienced over the past few years. Therefore, we do not support the development as proposed without the installation of the 16" line along Cheyenne and a 12" loop to Bluebird Hills which is critical to maintain adequate volume and pressures for service and fire protection as well as the proper circulation to assure a high water-quality standard is attained.

Stormwater Management

Any future development of the site will be required to conform to the City's adopted stormwater management regulations. A sinkhole evaluation was performed by PPI, Inc, dated September 17, 2024. The study found nine sinkholes on the property. The presence of sinkholes require conformance to the city's regulations concerning



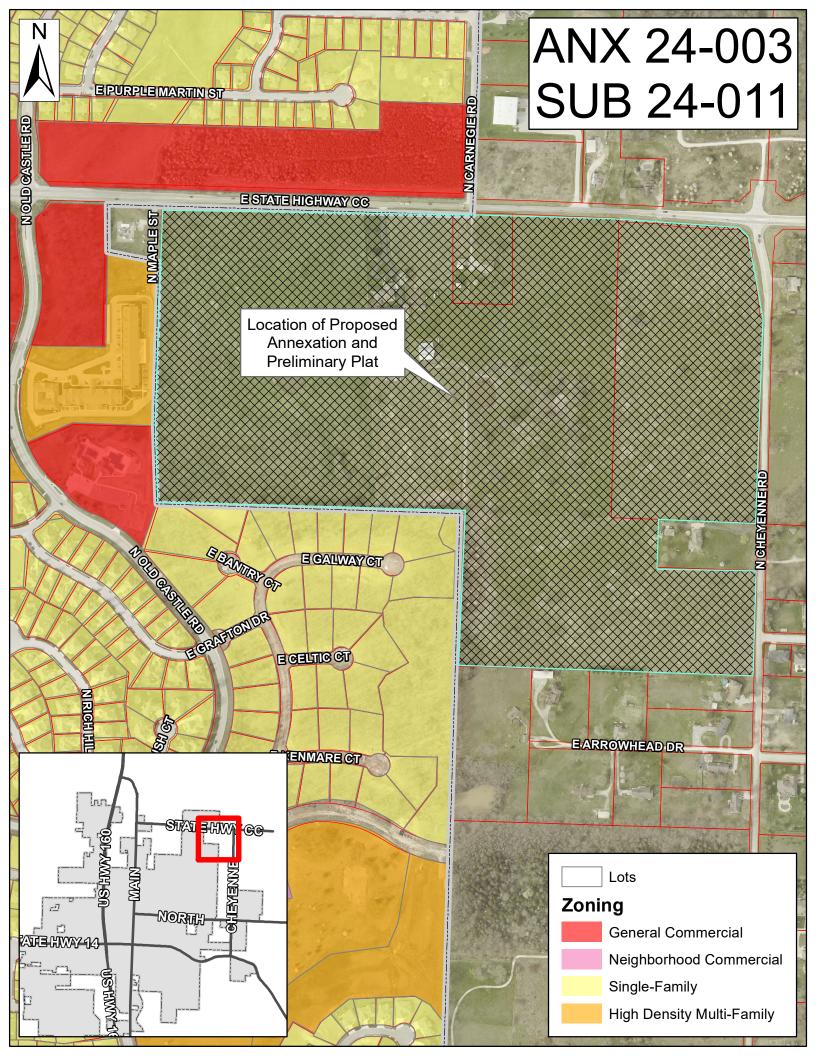
development near karst topography. These regulations address both flooding and storm water quality concerns. The presence of FEMA Floodplain in the southeast portion of this property will require development to conform with applicable city regulations concerning development in and around FEMA Floodplain.

Other Public Services

The proposed land use may add traffic and patronage to the City's jurisdiction, which will impact on a variety of public services in proportion to these increases. Ideally, the impact of these additional patrons will produce economies sufficient to cover additional costs. The City's development regulations will require standards to be met to ensure sufficient access to the site for emergency response, rescue, and fire suppression. The land subject to annexation is within the current service areas for the Nixa Fire Protection District, Nixa Public Schools, and is adjacent to current patrol routes for the Nixa Police Departments.

Recommendation

The subject property is compact and contiguous with the current city limit. While the annexation request conforms with application requirements found in Section 101-152 of Nixa city code, if the water infrastructure is installed as proposed by the developer, staff has concerns that the development would have a negative effect on the city's ability to adequately provide water in northeast Nixa. It is on this basis that staff recommends denial of this annexation and zoning request.





ANNEXATION & REZONE APPLICATION

715 W Mt. Vernon PO Box 725-57502		Application Date: 12/	11/24
Nixa, MO 65714 417-725-5850		File#:	
planning@nixa.com			
	APPLICANT IN	VFORMATION	
Name: Michael & Deborah Mills	Revocable Living T	rust Phone #: 417-343	J-1207
Mailing Address: 1000 E. Hwy	CC, Nixa, MO 657	714	
Street address		City	State Zip
Email: dmills51@att.net	Contact	Person for Project: Clay	yton Hines
Contact Phone: (417) 725-46		Email: chines@shaffe	
	PROPERTY IN	NFORMATION	
General Location of Property 1			
General size of property: 2.286		, WO 001 14	-
Requested Zoning for Property:			
Agriculture (AG)	Single-Family Residential (R-1)	Two Family Residential (R-4)	Med-Density Multi-Family (R-5)
High Density Multi- Family (R-3)	Neighborhood Commercial (NC)	City Center (CC)	Transitional Office (O)
General Commercial (GC	Highway Com- mercial (HC)	Light Industrial (M1)	Heavy Industrial (M-2)
Modular Home Sub. (R-MHS)	Manufactured Home Comm. (R-MHC)	Planned Unit Development (PUD)	If PUD, Complete sepa- rate PUD Application Form
1/We, the undersigned applica	int being either the	owner of the subject pr	roperty or a duly author-
zed representative of such owr			
ed with this application. I also I			
provision of notice of public he			
mailing and publication in a loc		340	
Applicant Signature: Mahu	ld Mills ah LM	Date: 16	7-6-24

REQUIRED DOCUMENTS TO BE SUBMITTED WITH APPLICATION (all digital submittals sent to planning@nixa.com)

List of owners of all the fee interests of record (incl. Name + Mailing address
Signed and Notarized Petition for Annexation (signed by all owners of all tracts)
Legal Description(s) for all area(s) to be annexed and zoned (Microsoft Word Format)
Boundary Survey of all area(s) to be annexed and zoned.
-Total Acreage
-Location of all proposed zoning boundaries
-Location and dimension of all proposed lot lines.
-Legal Description of property
-Names and boundaries of adjacent subdivisions and streets
-Location and description of monuments
-Bearings, distance, chords, radii, central angles, tangent links, (etc)
-Location and width of existing street right-of-way
-Location and width of existing easements and their type
-Existing location and type of existing buildings and structures
-All areas to be dedicated for public use (easements, ROW, etc.)
-Payment of Application fee in the amount of \$500

TYPICAL PROCESS AND TIMELINE

	Application received for staff review and preparation for hearings	
Drangestion Dhage	Provide notice of hearing for publication in a local newspaper at least 15 days prior to hearing date.	
Preparation Phase	Provide notice of hearing to all owners of real estate within 185 feet of subject property	- 30 Days
	Posting of notice of public hearing sign on the subject property.	
	Public hearing before Planning & Zoning Commission	6.000
Hearing Phase	Planning & Zoning Commission makes finding of facts and recommendation to City Council	-20 Days
	First reading of ordinance by City Council	
	Second reading of ordinance by City Council	

For questions regarding this application or the process described above, please contact the City of Nixa Planning and Development Department at 417-725-5850

NIXA.COM

ANNEXATION PETITION

I/We, the undersigned Michael & Deborah Mills Revocable Living Trust
Owner(s) Name(s) typed or printed

hereinafter referred to as the Petitioner, petitions the City Council of the City of Nixa, Missouri, to annex the following described unincorporated area which is contiguous and compact to the existing corporate limits of the City of Nixa, Missouri: See attached Exhibit A

Petitioner states that he/she is the owner in fee of all interests in the said tract of real property and requests that the City Council hold a public hearing not fewer than fourteen (14) or more than one-hundred twenty (120) days after receipt of this Petition and that said hearing be held not fewer than seven (7) days after notice of the hearing is published in a newspaper of general circulation, qualified to publish legal matters. Further, should the City Council determine that the annexation reasonable and necessary to the property development of Nixa, Missouri has the ability to furnish normal municipal services to the area to be annexed within a reasonable time, Petitioner requests that said City Council thereafter annex the territory by ordinance without further action.

Should written objection to the proposed annexation be filed with the City Council not later than fourteen (14) days after said public hearing, this Petitioner than requests the City Council thereafter

Tourteen (14) days after said public hearing, this i entioner man requests the City Council thereafter
to petition the Circuit Court of Christian County, Missouri, for a declaratory judgment as to the
reasonableness of such annexation. Description: Owner Signature
Owner Signature
STATE OF MISSOURI COUNTY OF CHRISTIAN Greene On this
free act and deed and that the facts stated therein are true to the best of his knowledge and belief. In testimony whereof, I have hereunto set my hand and affixed my official seal the date and year
first above written. Guli Obash Notary Public Notary Pu
Applicant Name Deborah Mills Phone: 417-343-1207 Applicant Mailing Address: 1000 E. Hwy Ce
Nixa, Mo (05714

Should written objection to the proposed annexation be filed with the City Council not later than fourteen (14) days after said public hearing, this Petitioner than requests the City Council thereafter to petition the Circuit Court of Christian County, Missouri, for a declaratory judgment as to the reasonableness of such annexation. Owner Signature STATE OF MISSOURI COUNTY OF CHRISTIAN Greene On this day of <u>December</u>, <u>94</u>, before me personally appeared <u>Mills</u> to me known to be the person described in and who executed the foregoing instrument and acknowledges that he executed the same as his free act and deed and that the facts stated therein are true to the best of his knowledge and belief. In testimony whereof, I have hereunto set my hand and affixed my official seal the date and year first above written. My Commission Expires: Jan. 8 2028 Applicant Name Michael Mills Phone: 417-343-1207 Applicant Mailing Address: 1000 E. Huy Ce

Nixa, MO 65714

MILLS TRUST - ATTACHED EXHIBIT A

SOURCE OF DESCRIPTION: WFG NATIONAL TITLE INSURANCE COMPANY TITLE COMMITMENT NO.: G24-154059, COMMITMENT DATE: 9-25-24, AND BOOK 2023 AT PAGE 13797

ALL OF THE WEST 208 FEET OF THE WEST 656.6 FEET OF THE NORTH 416 FEET OF THE NORTH 1302.09 FEET OF THE WEST HALF NE1/4 SE1/4 IN SECTION 6, TOWNSHIP 27 NORTH, RANGE 21 WEST,

CHRISTIAN COUNTY, MISSOURI. ALSO ALL OF THE EAST 50 FEET OF THE NORTH 416 FEET OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER (NW1/4 OF THE SE1/4), SECTION 6, TOWNSHIP 27, RANGE 21, CHRISTIAN COUNTY, MISSOURI. SUBJECT TO ANY PART THEREOF TAKEN,

DEEDED OR USED FOR ROAD PURPOSES.



ANNEXATION & REZONE APPLICATION

PO Bo Nixa, 417-72	/ Mt. Vernon ox 725-57502 MO 65714 25-5850 iing@nixa.com			oplication Date: <u>1</u> 2e#:	2/11/24		
				ORMATION			
Name:	Betty Moore Revocab	le Living T	rust	_ Phone #: 417-34	43-1207	7	
Mailing	g Address: 972 E. Hwy	CC, Nixa,	MO 65714				
	Street addres	5		City	State		Zip
	dmills51@att.net		Contact Per	son for Project: C	ayton I	Hines	
Conta	ct Phone: (417) 725-46	63	Contact Em	nail: chines@shat	ferhine	s.com	
		PROP	ERTY INFO	DRMATION			
	al Location of Property		of nwy CC	& Cheyenne Ra.		-	
Genero	al size of property: 74.8	08	(acres)				
Reques	sted Zoning for Property	:					
	Agriculture (AG)	Single-Fam Residentia		Two Family Residential (R-4)		Med-De Multi-Fo	ensity amily (R-5)
	High Density Multi- Family (R-3)	Neighborh Commerci		City Center (CC)		Transitio	onal Office
Element C	General Commercial (GC	Highway C mercial (H		Light Industrial (M))	Heavy I (M-2)	Industrial
The second section is not a second section in the second section in the second section is not a second section in the second section in the second section is not a second section in the second section in the second section is not a second section in the second section in the second section is not a second section in the second section in the second section is not a second section in the second section in the second section is not a second section in the second section in the second section is not a second section in the second section in the second section is not a section in the second section in the second section is not a section in the second section in the section is not a section in the section in the section is not a section in the section in the section is not a section in the section in the section is not a section in the section in the section is not a section in the section in the section is not a section in the section in the section is not a section in the section in the section in the section in the section is not a section in the section in the section in the section is not a section in the section in the section in the section is not a section in the sectio	Modular Home Sub. (R-MHS)	Manufacto Home Col (R-MHC)	Contract of the Contract of th	Planned Unit Deve opment (PUD)	rate	D, Comp PUD lication f	olete sepa- Form
1/We, t	he undersigned applica	ant being e	ither the own	ner of the subject	propert	y or a di	uly author-
	presentative of such ow						
	this application. I also						
provisio	n of notice of public he	arings nec	essitated by	this application, in	cluding	costs fo	or certified
mailing	and publication in a loc	cal newspo	aper.				
Applica	ant Signature: Ma	rely	Simps LNJE	Date: /	2-4-	-24	

REQUIRED DOCUMENTS TO BE SUBMITTED WITH APPLICATION (all digital submittals sent to planning@nixa.com)

List of owners of all the fee interests of record (incl. Name + Mailing address
Signed and Notarized Petition for Annexation (signed by all owners of all tracts)
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-Total Acreage
-Location of all proposed zoning boundaries
-Location and dimension of all proposed lot lines.
-Legal Description of property
-Names and boundaries of adjacent subdivisions and streets
-Location and description of monuments
-Bearings, distance, chords, radii, central angles, tangent links, (etc)
-Location and width of existing street right-of-way
 -Location and width of existing easements and their type
-Existing location and type of existing buildings and structures
 -All areas to be dedicated for public use (easements, ROW, etc.)
-Payment of Application fee in the amount of \$500

TYPICAL PROCESS AND TIMELINE Application received for staff review and preparation for hearings Provide notice of hearing for publication in a local newspaper at least 15 days prior to hearing date. Preparation Phase Provide notice of hearing to all owners of real estate within 185 feet of subject - 30 Days property Posting of notice of public hearing sign on the subject property. Public hearing before Planning & Zoning Commission Planning & Zoning Commission makes finding of facts and recommendation to Hearing Phase City Council -20 Days First reading of ordinance by City Council Second reading of ordinance by City Council

For questions regarding this application or the process described above, please contact the City of Nixa Planning and Development Department at 417-725-5850

NIXA.COM

ANNEXATION PETITION

I/We, the undersigned Betty Moore Revacable Living Trust
Owner(s) Name(s) typed or printed

hereinafter referred to as the Petitioner, petitions the City Council of the City of Nixa, Missouri, to annex the following described unincorporated area which is contiguous and compact to the existing corporate limits of the City of Nixa, Missouri: See attached Exhibit B

Petitioner states that he/she is the owner in fee of all interests in the said tract of real property and requests that the City Council hold a public hearing not fewer than fourteen (14) or more than one-hundred twenty (120) days after receipt of this Petition and that said hearing be held not fewer than seven (7) days after notice of the hearing is published in a newspaper of general circulation, qualified to publish legal matters. Further, should the City Council determine that the annexation reasonable and necessary to the property development of Nixa, Missouri has the ability to furnish normal municipal services to the area to be annexed within a reasonable time, Petitioner requests that said City Council thereafter annex the territory by ordinance without further action.

Should written objection to the proposed annexation be filed with the City Council not later than

fourteen (14) days after said public hearing, this Petitioner than requests the City Council thereafter
to petition the Circuit Court of Christian County, Missouri, for a declaratory judgment as to the
reasonableness of such annexation. May Signature Owner Signature
STATE OF MISSOURI Kansas COUNTY OF CHRISTIAN Johnson
On this 4th day of <u>December</u> , <u>2019</u> , before me personally appeared <u>Marilyn Simpson</u> to me known to be the person described in and who executed the foregoing instrument and acknowledges that he executed the same as his free act and deed and that the facts stated therein are true to the best of his knowledge and belief.
In testimony whereof, I have hereunto set my hand and affixed my official seal the date and year first above written.
Notary Public Notary Public My Commission Expires: 09/16/2026 JOSEPH BRADLEY Notary Public - State of Kansasi My Appointment Expires 09/16/2026
Applicant Name Marilyn Smpson Phone: 417-343-1207
Applicant Mailing Address: 972 E. Hwy CC
Nixa, mo 6574

Should written objection to the proposed annexation be filed with the City Council not later than fourteen (14) days after said public hearing, this Petitioner than requests the City Council thereafter to petition the Circuit Court of Christian County, Missouri, for a declaratory judgment as to the reasonableness of such annexation. Owner Signature STATE OF MISSOURI COUNTY OF CHRISTIAN Greene On this 6th day of December , 24, before me personally appeared Deborah Mills to me known to be the person described in and who executed the foregoing instrument and acknowledges that he executed the same as his free act and deed and that the facts stated therein are true to the best of his knowledge and belief. In testimony whereof, I have hereunto set my hand and affixed my official seal the date and year first above written. My Commission Expires: Jan. 8, 2028 My Commission Expires Jan. 8 Commission #12289652 Applicant Name Deborah Mills Phone: 417-343 - 1207 Applicant Mailing Address: 972 5 Hwy CC

Nixa, Mo 65714

MOORE TRUST - ATTACHED EXHIBIT B

SOURCE OF DESCRIPTION: WFG NATIONAL TITLE INSURANCE COMPANY TITLE COMMITMENT NO.: G24-154057, COMMITMENT DATE: 9-25-24, BOOK 2016 AT PAGE 2828, BOOK 2023 AT PAGE 13797, AND BOOK 2016 AT PAGE 724

ALL OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER, THE WEST HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER, AND THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 27, RANGE 21, SUBJECT TO ANY

PART THEREOF TAKEN, DEEDED, OR USED FOR ROAD PURPOSES.

ALSO,

THAT CERTAIN PARCEL OR TRACT OF LAND BEING A PART OF THE SOUTHWEST FRACTIONAL QUARTER (SW.FRAC.1/4) OF SECTION 6, TOWNSHIP 27 NORTH, RANGE 21 WEST, IN THE CITY OF NIXA, CHRISTIAN COUNTY, MISSOURI. SAID TRACT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT AN EXISTING NAIL AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SAID SECTION 6; THENCE N88°12'18"W ALONG THE SOUTH LINE OF SAID NE1/4 OF THE SE1/4, A DISTANCE OF 1312.98 FEET TO AN EXISTING IRON PIN AT THE SOUTHWEST CORNER OF THE WEST ONE-HALF (W1/2) OF THE SAID NE1/4 OF THE SE1/4; THENCE N88°09'51"W, ALONG THE SOUTH LINE OF THE NORTHWEST OUARTER (NW1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SAID SECTION 6, A DISTANCE OF 1316.40 FEET TO AN EXISTING IRON PIN AT THE SOUTHWEST CORNER OF SAID NW1/4 OF THE SE1/4, SAID POINT BEING ON THE EAST LINE OF SAID SW.FRAC.1/4 FOR A POINT OF BEGINNING; THENCE N88°09'51"W ALONG AN EXTENSION OF THE SOUTH LINE OF SAID NW1/4 OF THE SE1/4, A DISTANCE OF 16.32 FEET TO A POINT IN AN EXISTING FENCE LINE; THENCE ALONG SAID EXISTING FENCE LINE THE FOLLOWING SEVEN (7) COURSES: 1) THENCE N01°23'32"E, A DISTANCE OF 160.20 FEET; 2) THENCE N01°16'44"E, ADISTANCE OF 158.75 FEET; 3) THENCE N01°15'30"E, A DISTANCE OF 167.25 FEET; 4) THENCE N01°07'19"E, A DISTANCE OF 149.86 FEET; 5) THENCE N01°11'25"E, A DISTANCE OF 209.00 FEET; 6) THENCE N01°09'02"E, A DISTANCE OF 111.41 FEET; 7) THENCE N01°12'49"E, A DISTANCE OF 87.02 FEET TO A POINT ON THE SOUTH LINE OF THE EXCEPTION AS SHOWN ON THE FINAL PLAT OF FARMERS FIELD, A SUBDIVISION IN THE CITY OF NIXA, CHRISTIAN COUNTY, MISSOURI; THENCE S88°55'13"E, ALONG THE SOUTH LINE OF SAID EXCEPTION AS SHOWN ON SAID FINAL PLAT OF FARMERS FIELD, A DISTANCE OF 21.60 FEET TO AN EXISTING IRON PIN AT THE NORTHEAST CORNER OF LOT 1 IN THE FINAL PLAT OF WICKLOW SENIOR, A SUBDIVISION IN THE CITY OF NIXA, CHRISTIAN COUNTY, MISSOURI.

SAID POINT BEING ON THE EAST LINE OF SAID SW.FRAC.1/4; THENCE S01°31'23"W, ALONG THE EAST LINE OF SAID SW.FRAC.1/4, A DISTANCE OF 1043.74 FEET TO THE POINT OF BEGINNING. SAID TRACT CONTAINS 19,426 SQUARE FEET (MORE OR LESS) AND IS SUBJECT TO ANY EASEMENTS, RIGHTS-OF-WAY AND RESTRICTIONS OF RECORD.

EXCEPT ALL OF THE WEST 208 FEET OF THE WEST 656.6 FEET OF THE NORTH 416 FEET OF THE NORTH 1302.09 FEET OF THE WEST HALF NE1/4 SE1/4 IN SECTION 6, TOWNSHIP 27 NORTH, RANGE 21

WEST, CHRISTIAN COUNTY, MISSOURI.

MISSOURI.

ALSO EXCEPT, THE EAST 50 FEET OF THE NORTH 416 FEET OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER (NW1/4 OF THE SE1/4), SECTION 6, TOWNSHIP 27, RANGE 21, CHRISTIAN COUNTY, MISSOURI

ALSO EXCEPT, ALL OF THE NORTH 208 FEET OF THE EAST 450 FEET OF THE NORTH HALF OF THE SOUTHEAST QUARTER (N 1/2 - SE 1/4 - SE 1/4) OF SECTION SIX (6), TOWNSHIP TWENTY-SEVEN NORTH (27N), RANGE TWENTY-ONE WEST (21W), CHRISTIAN COUNTY,



ANNEXATION & REZONE APPLICATION

	/ Mt. Vernon ox 725-57502	Aş	oplication Date: 12/1	1/24
417-7	MO 65714 25-5850 ning@nixa.com		e#:	
		APPLICANT INF		
Name	Schmidt Family Trust		Phone #: 1-602-92	0-5385
Mailin	g Address: 8207 W. Mor	ite Lindo Ln., Peoria,	AZ 85383	
	Street address		City	State Zip
	aschmidt1957@yahoo		erson for Project: Clay	
Conto	act Phone: (417) 725-46	63 Contact Er	mail: chines@shaffer	hines.com
		PROPERTY INF	ORMATION	
Gener	al Location of Property	W Corner Hwy CC 8	Cheyenne Rd.	
	al size of property: 18.62			
Reque	ested Zoning for Property:			
	Agriculture (AG)	Single-Family Residential (R-1)	Two Family Residential (R-4)	Med-Density Multi-Family (R-5)
	High Density Multi- Family (R-3)	Neighborhood Commercial (NC)	City Center (CC)	Transitional Office (O)
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	Modular Home Sub. (R-MHS)	Manufactured Home Comm. (R-MHC)	Planned Unit Development (PUD)	If PUD, Complete sepa- rate PUD Application Form
1/We,	the undersigned applica	ant being either the ov	wner of the subject pr	operty or a duly author-
ized re	presentative of such ow	ner(s), do attest to the	truth and accuracy	of the information provid-
	h this application. I also	· -		
	on of notice of public he	-	y this application, incl	uding costs for certified
	g and publication in a lo	cal newspaper.		
Applic	cant Signature:	11/45	Date: <u>/2</u>	-04-2024

REQUIRED DOCUMENTS TO BE SUBMITTED WITH APPLICATION (all digital submittals sent to planning@nixa.com)

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	Application received for staff review and preparation for hearings	
Propagation Phase	Provide notice of hearing for publication in a local newspaper at least 15 days prior to hearing date.	-
Preparation Phase	Provide notice of hearing to all owners of real estate within 185 feet of subject property	- 30 Days
	Posting of notice of public hearing sign on the subject property.	
	Public hearing before Planning & Zoning Commission	
Hearing Phase	Planning & Zoning Commission makes finding of facts and recommendation to City Council	-20 Days
	First reading of ordinance by City Council	
	Second reading of ordinance by City Council	1

For questions regarding this application or the process described above, please contact the City of Nixa Planning and Development Department at 417-725-5850

ANNEXATION PETITION

I/We, the undersigned Schmidt Family Trust
Owner(s) Name(s) typed or printed

hereinafter referred to as the Petitioner, petitions the City Council of the City of Nixa, Missouri, to annex the following described unincorporated area which is contiguous and compact to the existing corporate limits of the City of Nixa, Missouri: See attached Exhibit C

Petitioner states that he/she is the owner in fee of all interests in the said tract of real property and requests that the City Council hold a public hearing not fewer than fourteen (14) or more than one-hundred twenty (120) days after receipt of this Petition and that said hearing be held not fewer than seven (7) days after notice of the hearing is published in a newspaper of general circulation, qualified to publish legal matters. Further, should the City Council determine that the annexation reasonable and necessary to the property development of Nixa, Missouri has the ability to furnish normal municipal services to the area to be annexed within a reasonable time, Petitioner requests that said City Council thereafter annex the territory by ordinance without further action.

Should written objection to the proposed annexation be filed with the City Council not later than fourteen (14) days after said public hearing, this Petitioner than requests the City Council thereafter to petition the Circuit Court of Christian County, Missouri, for a declaratory judgment as to the reasonableness of such annexation.

Owner Signature

Charles R. Schmidt

Owner Signature

STATE OF MISSOURI Arizona COUNTY OF CHRISTIAN Maricopa

On this HTT day of Docember	, 2024 before me personally
appeared Charles R. Schmidt	to me known to be the person described in
and who executed the foregoing instrument and ack	nowledges that he executed the same as his
free act and deed and that the facts stated therein are	true to the best of his knowledge and belief.

In testimony whereof, I have hereunto set my hand and affixed my official seal the date and year first above written.

Notary Public

My Commission Expires: 504 18, 2026

P. THOMAS

Notary Public - State of Arizona

MARICOPA COUNTY

Commission # 630852

Expires July 18; 2926

Applicant Name Charles Rr Schmidt Phone: 602-920-5385

Applicant Mailing Address: 8207 w. Monte Lindo

Peoria, AZ. 85383

Should written objection to the proposed annexation be filed with the City Council not later than fourteen (14) days after said public hearing, this Petitioner than requests the City Council thereafter to petition the Circuit Court of Christian County, Missouri, for a declaratory judgment as to the reasonableness of such annexation.

STATE OF MISSOURI Anteropa

On this 4th day of December, 304, before me personally appeared Alaca Ann Schmidt to me known to be the person described in

and who executed the foregoing instrument and acknowledges that he executed the same as his free act and deed and that the facts stated therein are true to the best of his knowledge and belief.

In testimony whereof, I have hereunto set my hand and affixed my official seal the date and year first above written.

Notary Public

My Commission Expires: 304 18, 2026

P. THOMAS
Notary Public - State of Arizona
MARICOPA COUNTY
Commission # 630852
Expires July 18, 2026

Applicant Name <u>Uicki ann Schmiet</u> Phone: <u>607.999.49</u> Applicant Mailing Address: <u>8201 w. Monde Lindo</u> Lane

<u>Pewna az 85383</u>

SCHMIDT TRUST - ATTACHED EXHIBIT C

SOURCE OF DESCRIPTION: WFG NATIONAL TITLE INSURANCE COMPANY TITLE COMMITMENT NO.: G24-154055, COMMITMENT DATE: 9-25-24, BOOK 2022 AT PAGE 12032, AND BOOK 2023 AT PAGE 13173

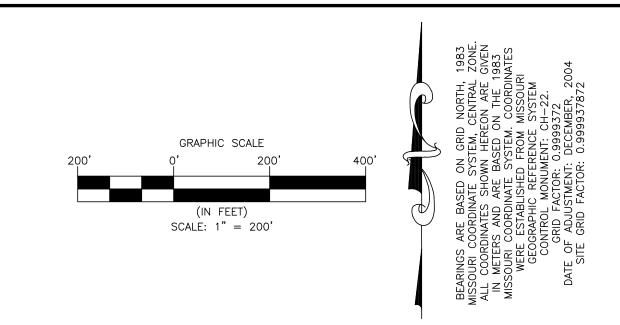
THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER (E 1/2 NE 1/4 SE 1/4)

OF SECTION 6, TOWNSHIP 27, RANGE 21, CHRISTIAN COUNTY, MISSOURI, EXCEPT THAT PART

DEEDED TO THE MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION RECORDED IN
BOOK

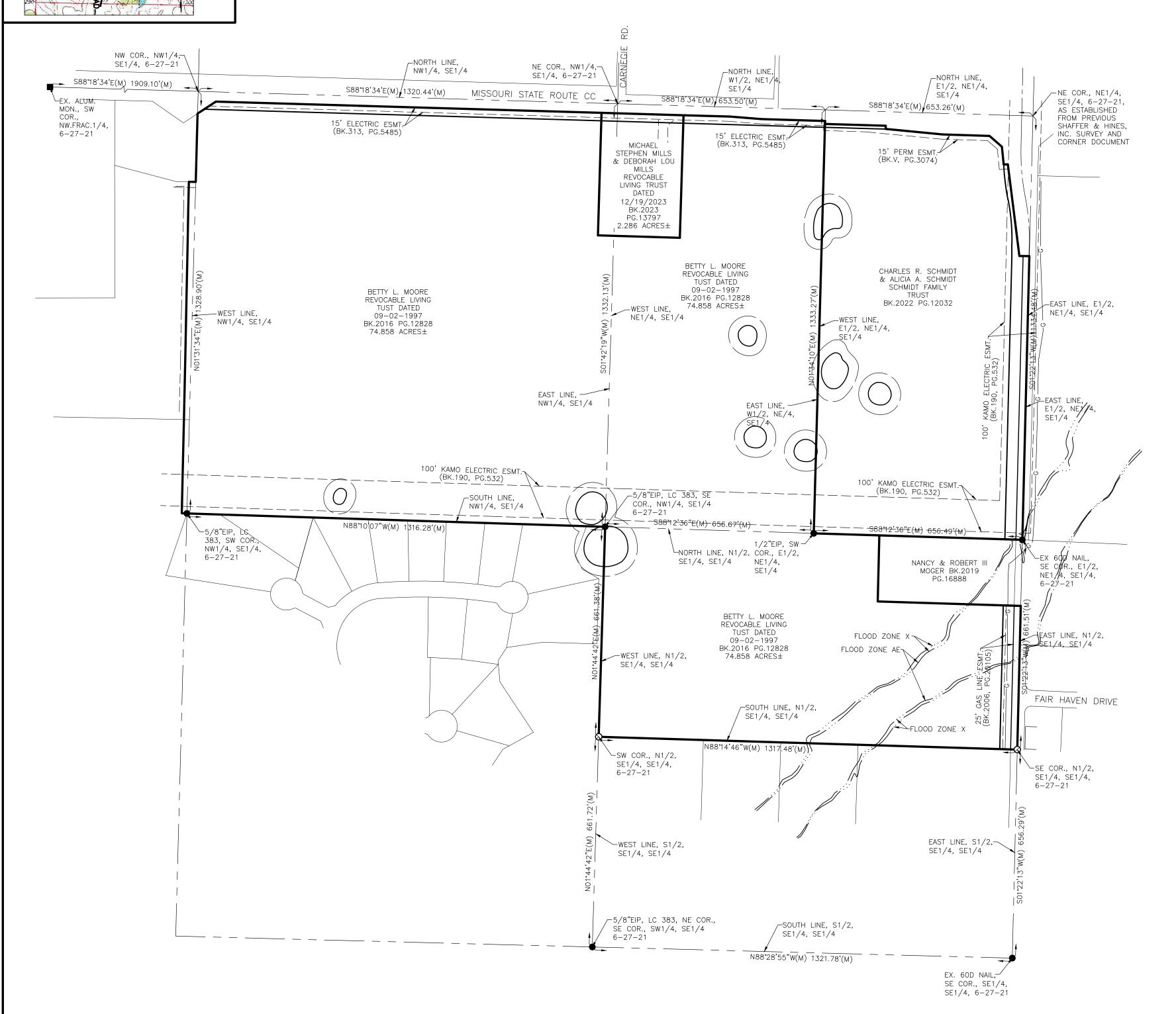
2013, PAGE 13173. SUBJECT TO ANY PART THEREOF TAKEN, DEEDED, OR USED FOR ROAD PURPOSES.

LOCATION MAP: SECTION 6, TOWNSHIP 27 NORTH, RANGE 21 WEST



ANNEXATION PLAT BEING A PART OF THE SE1/4

IN SECTION 6, TOWNSHIP 27 NORTH, RANGE 21 WEST, IN CHRISTIAN COUNTY, MISSOURI



|--|

1. REFER TO THE "SINKHOLE EVALUATION FOR SW CORNER MO HWY CC & CHEYENNE RD., NIXA, MO" BY PALMERTON & PARRISH, INC., DATED SEPTEMBER 17, 2024 FOR 2. A PORTION OF THE PROPERTY SHOWN HEREON DOES LIE WITHIN ZONE AE AND ZONE X, A F.E.M.A. IDENTIFIED FLOOD HAZARD AREA, ACCORDING TO FLOOD INSURANCE RATE MAP COMMUNITY MAP PANEL NO. 29043C0059D WHICH BEARS AN EFFECTIVE 3. SOURCE OF SURVEY: FINAL PLAT OF THE VILLAGE OF ENNISKERRY AT WICKLOW; REPLAT OF THE VILLAGES AT WICKLOW RECREATIONAL CENTER; AMENDED FINAL PLAT OF WICKLOW SENIOR; MODOT LOCATION SURVEY RECORD IN BOOK V AT PAGE 3074; FINAL PLAT PLAT OF COPPER LEAF; FINAL PLAT OF FARMERS FIELD; FINAL PLAT THE VILLAGE OF WOODENBRIDGE AT WICKLOW; FINAL PLAT OF COPPER LEAF SUBDIVISION; FINAL PLAT THE SPRINGS 1ST ADDITION; FINAL PLAT OF SUMMERHILL AT WICKLOW; FINAL PLAT OF HIGHLAND RIDGE EAST; FINAL PLAT OF OLD CASTLE ESTATES PHASE 2; FINAL PLAT OF PARK HILL PLACE; SURVEY BY SHAFFER & HINES, INC. DATED 09-17-01; FINAL

PLAT OF FIRST ADDITION TO MAPLEDALE EAST; FINAL PLAT OF SECOND ADDITION TO

3; FINAL PLAT OF THE VILLAGE OF ASHFORD AT WICKLOW PHASES 1, 2, 3 AND 4.

MAPLEDALE EAST; AND THE FINAL PLAT OF MAPLEWOOD HILLS; FINAL PLAT OF WICKLOW SCHOOL; FINAL PLAT OF THE VILLAGE OF ROUNDWOOD AT WICKLOW PHASES 1, 2, AND

CITY COUNCIL CERTIFICATE:

I HEREBY CERTIFY THAT ALL STREETS SHOWN ON THIS PLAT ARE WITHIN THE CITY OF NIXA, ALL STREETS AND OTHER IMPROVEMENTS SHOWN ON THIS PLAT HAVE BEEN INSTALLED OR COMPLETED OR THAT THEIR INSTALLATION OR COMPLETION (WITHIN 12 MONTHS AFTER THE DATE BELOW) HAS BEEN ASSURED BY THE POSTING OF A PERFORMANCE BOND OR OTHER SUFFICIENT SURETY. AND THAT THE SUBDIVISION SHOWN ON THIS PLAT IS IN ALL RESPECTS IN COMPLIANCE WITH SUBPART B OF THE NIXA CITY CODE. AND THEREFORE THIS PLAT HAS BEEN APPROVED BY THE CITY OF NIXA CITY PLANNER, SUBJECT TO IT BEING RECORDED IN THE CHRISTIAN COUNTY REGISTRY WITHIN 60 DAYS OF THE DATE BELOW.

REBEKKA COFFEY	- CITY CLERK	DATE

COLLECTOR'S STATEMENT:

_, 20__, THAT ALL TAXES OWED ON I HEREBY CERTIFY ON THIS ______ PARCEL #_____ HAVE BEEN PAID.

TED NICHOLS — COUNTY COLLECTOR

CERTIFICATE OF APPROVAL BY THE CITY PLANNER OF THE CITY OF NIXA: _____ DAY OF ____ ____, 20__, BY THE PLANNING AND ZONING COMMISSION OF THE CITY OF NIXA, CHRISTIAN COUNTY, MISSOURI.

SCOTT GODBEY - CITY PLANNER

CERTIFICATE OF OWNERSHIP AND DEDICATION:

I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY DESCRIBED HEREON, WHICH PROPERTY IS LOCATED WITHIN THE SUBDIVISION REGULATION JURISDICTION OF THE CITY OF NIXA, THAT WE HEREBY FREELY ADOPT THIS PLAN OF SUBDIVISION AND DEDICATE TO PUBLIC USE ALL AREAS SHOWN ON THIS PLAT AS STREETS, ALLEYS, WALKS, PARKS, OPEN SPACE, AND EASEMENTS, EXCEPT THOSE SPECIFICALLY INDICATED AS PRIVATE, AND THAT I WILL MAINTAIN ALL SUCH AREAS UNTIL THE OFFER OF DEDICATION IS ACCEPTED BY THE APPROPRIATE PUBLIC AUTHORITY. ALL PROPERTY SHOWN ON THIS PLAT AS DEDICATED FOR PUBLIC USE SHALL BE DEEMED TO BE DEDICATED FOR ANY OTHER PUBLIC USE AUTHORIZED BY LAW WHEN SUCH OTHER USE IS APPROVED BY THE NIXA BOARD OF ALDERMEN IN THE

REVOCABLE LIVING TRUST AGREEMENT OF BETTY L. MOORE, DATED SEPTEMBER 2, 1997, AS AMENDED.

BY:	
BETTY L. MOORE, TRUSTEE	DATE

ACKNOWLEDGEMENT:

STATE OF MISSOURI

. MOORE, TRUSTEE, KNOWN TO BE THE PERSONS WHO EXECUTED THE WITHIN PLAT IN BEHALF OF REVOCABLE LIVVING TRUST AGREEMENT OF BETTY L. MOORE, DATED SEPTEMBER2, 1997, AS AMENDED, AND KNOWLEDGE TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES THEREIN STATED. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL AT MY OFFICE IN NIXA, CHRISTIAN COUNTY, MISSOURI, THE DAY AND THE YEAR FIRST WRITTEN ABOVE.

NOTARY PUBLIC	MY COMMISSION EXPIRES

CERTIFICATE OF OWNERSHIP AND DEDICATION:

I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY DESCRIBED HEREON, WHICH PROPERTY IS LOCATED WITHIN THE SUBDIVISION REGULATION JURISDICTION OF THE CITY OF NIXA, THAT WE HEREBY FREELY ADOPT THIS PLAN OF SUBDIVISION AND DEDICATE TO PUBLIC USE ALL AREAS SHOWN ON THIS PLAT AS STREETS, ALLEYS, WALKS, PARKS, OPEN SPACE, AND EASEMENTS, EXCEPT THOSE SPECIFICALLY INDICATED AS PRIVATE, AND THAT I WILL MAINTAIN ALL SUCH AREAS UNTIL THE OFFER OF DEDICATION IS ACCEPTED BY THE APPROPRIATE PUBLIC AUTHORITY. ALL PROPERTY SHOWN ON THIS PLAT AS DEDICATED FOR PUBLIC USE SHALL BE DEEMED TO BE DEDICATED FOR ANY OTHER PUBLIC USE AUTHORIZED BY LAW WHEN SUCH OTHER USE IS APPROVED BY THE NIXA BOARD OF ALDERMEN IN THE

MICHAEL STEPHEN MILLS AND DEBORAH LOU MILLS REVOCABLE LIVING TRUST, DATED DECEMBER 19,

BY:	 DATE
,	
BY: DEBORAH LOU MILLS, TRUSTEE	DATE

ACKNOWLEDGEMENT:

ESTATE OF MISSOURI S.S. COUNTY OF CHRISTIAN

ON THE _____ DAY OF ____ OF, 20__, BEFORE ME PERSONALLY APPEARED MICHAEL STEPHEN MILLS, TRUSTEE, AND DEBORAH LOU MILLS, TRUSTEE, KNOWN TO BE THE PERSONS WHO EXECUTED THE WITHIN PLAT IN BEHALF OF MICHAEL STEPHEN MILLS AND DEBORAH LOU MILLS REVOCABLE LIVING TRUST, DATED DECEMBER 19, 2023, AND KNOWLEDGE TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES THEREIN STATED. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL AT MY OFFICE IN NIXA, CHRISTIAN COUNTY, MISSOURI, THE DAY AND THE YEAR FIRST WRITTEN ABOVE.

NOTARY PUBLIC	MY COMMISSION EXPIRES

CERTIFICATE OF OWNERSHIP AND DEDICATION:

I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY DESCRIBED HEREON, WHICH PROPERTY IS LOCATED WITHIN THE SUBDIVISION REGULATION JURISDICTION OF THE CITY OF NIXA, THAT WE HEREBY FREELY ADOPT THIS PLAN OF SUBDIVISION AND DEDICATE TO PUBLIC USE ALL AREAS SHOWN ON THIS PLAT AS STREETS, ALLEYS, WALKS, PARKS, OPEN SPACE, AND EASEMENTS, EXCEPT THOSE SPECIFICALLY INDICATED AS PRIVATE, AND THAT I WILL MAINTAIN ALL SUCH AREAS UNTIL THE OFFER OF DEDICATION IS ACCEPTED BY THE APPROPRIATE PUBLIC AUTHORITY. ALL PROPERTY SHOWN ON THIS PLAT AS DEDICATED FOR PUBLIC USE SHALL BE DEEMED TO BE DEDICATED FOR ANY OTHER PUBLIC USE AUTHORIZED BY LAW WHEN SUCH OTHER USE IS APPROVED BY THE NIXA BOARD OF ALDERMEN IN THE PUBLIC INTEREST.

BY:	
CHARLES R. SCHMIDT, TRUSTEE	DATE

ACKNOWLEDGEMENT:

ALICIA A. SCHMIDT, TRUSTEE

SCHMIDT FAMILY TRUST, AS AMENDED

ESTATE OF MISSOURI S.S. COUNTY OF CHRISTIAN

_ OF, 20__, BEFORE ME PERSONALLY APPEARED CHARLES R. SCHMIDT, TRUSTEE, AND ALICIA A. SCHMIDT, TRUSTEE, KNOWN TO BE THE PERSONS WHO EXECUTED THE WITHIN PLAT IN BEHALF OF SCHMIDT FAMILY TRUST, AS AMENDED, AND KNOWLEDGE TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES THEREIN STATED. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL AT MY OFFICE IN NIXA, CHRISTIAN COUNTY, MISSOURI, THE DAY AND THE YEAR FIRST WRITTEN ABOVE.

MY COMMISSION EXPIRES NOTARY PUBLIC

BETTY L. MOORE REVOCABLE LIVING

SOURCE OF DESCRIPTION: WFG NATIONAL TITLE INSURANCE COMPANY TITLE COMMITMENT NO.: G24-154057, COMMITMENT DATE: 9-25-24, BOOK 2016 AT PAGE 2828, BOOK 2023 AT PAGE 13797,

CHRISTIAN COUNTY RECORDER'S OFFICE

TRUST DATED 9-2-1997 DESCRIPTION.

ALL OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER, THE WEST HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER, AND THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 27, RANGE 21, SUBJECT TO ANY PART THEREOF TAKEN, DEEDED, OR USED FOR ROAD PURPOSES.

THAT CERTAIN PARCEL OR TRACT OF LAND BEING A PART OF THE SOUTHWEST FRACTIONAL QUARTER (SW.FRAC.1/4) OF SECTION 6, TOWNSHIP 27 NORTH, RANGE 21 WEST, IN THE CITY OF NIXA, CHRISTIAN COUNTY, MÍSSOURI. SAID TRACT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT AN EXISTING NAIL AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SAID SECTION 6; THENCE N88°12'18"W ALONG THE SOUTH LINE OF SAID NE1/4 OF THE SE1/4. A DISTANCE OF 1312.98 FEET TO AN EXISTING IRON PIN AT THE SOUTHWEST CORNER OF THE WEST ONE-HALF (W1/2) OF THE SAID NE1/4 OF THE SE1/4; THENCE N88'09'51"W, ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER (NW1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SAID SECTION 6, A DISTANCE OF 1316.40 FEET TO AN EXISTING IRON PIN AT THE SOUTHWEST CORNER OF SAID NW1/4 OF THE SE1/4, SAID POINT BEING ON THE EAST LINE OF SAID SW.FRAC.1/4 FOR A POINT OF BEGINNING: THENCE N88'09'51"W ALONG AN EXTENSION OF THE SOUTH LINE OF SAID NW1/4 OF THE SE1/4, A DISTANCE OF 16.32 FEET TO A POINT IN AN EXISTING FENCE LINE; THENCE ALONG SAID EXISTING FENCE LINE THE FOLLOWING SEVEN (7) COURSES: 1) THENCE NO1*23'32"E, A DISTANCE OF 160.20 FEET; 2) THENCE NO1°16'44"E, ADISTANCE OF 158.75 FEET; 3) THENCE NO1°15'30"E, A DISTANCE OF 167.25 FEET; 4) THENCE NO1°07'19"E, A DISTANCE OF 149.86 FEET; 5) THENCE NO1°11'25"E, A DISTANCE OF 209.00 FEET; 6) THENCE NO1°09'02"E, A DISTANCE OF 111.41 FEET; 7) THENCE NO1*12'49"E. A DISTANCE OF 87.02 FEET TO A POINT ON THE SOUTH LINE OF THE EXCEPTION AS SHOWN ON THE FINAL PLAT OF FARMERS FIELD, A SUBDIVISION IN THE CITY OF NIXA, CHRISTIAN COUNTY, MISSOURI; THENCE S88'55'13"E, ALONG THE SOUTH LINE OF SAID EXCEPTION AS SHOWN ON SAID FINAL PLAT OF FARMERS FIELD, A DISTANCE OF 21.60 FEET TO AN EXISTING IRON PIN AT THE NORTHEAST CORNER OF LOT 1 IN THE FINAL PLAT OF WICKLOW SENIOR, A SUBDIVISION IN THE CITY OF NIXA, CHRISTIAN COUNTY, MISSOURI, SAID POINT BEING ON THE EAST LINE OF SAID SW.FRAC.1/4; THENCE SO1°31'23"W, ALONG THE EAST LINE OF SAID SW.FRAC.1/4, A DISTANCE OF 1043.74 FEET TO THE POINT OF BEGINNING. SAID TRACT CONTAINS 19,426 SQUARE FEET (MORE OR LESS) AND IS SUBJECT TO ANY EASEMENTS, RIGHTS-OF-WAY AND RESTRICTIONS OF RECORD.

EXCEPT ALL OF THE WEST 208 FEET OF THE WEST 656.6 FEET OF THE NORTH 416 FEET OF THE NORTH 1302.09 FEET OF THE WEST HALF NE1/4 SE1/4 IN SECTION 6, TOWNSHIP 27 NORTH, RANGE 21 WEST, CHRISTIAN COUNTY, MISSOURI.

ALSO EXCEPT, THE EAST 50 FEET OF THE NORTH 416 FEET OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER (NW1/4 OF THE SE1/4), SECTION 6, TOWNSHIP 27, RANGE 21, CHRISTIAN COUNTY, MISSOURI

ALSO EXCEPT, ALL OF THE NORTH 208 FEET OF THE EAST 450 FEET OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (N 1/2 - SE 1/4 - SE 1/4) OF SECTION SIX (6), TOWNSHIP TWENTY-SEVEN NORTH (27N), RANGE TWENTY-ONE WEST (21W), CHRISTIAN COUNTY, MISSOURI.

MICHAEL STEPHEN MILLS AND DEBORAH LOU MILLS REVOCABLE LIVING TRUST DATED 12-19-2023 DESCRIPTION:

SOURCE OF DESCRIPTION: WFG NATIONAL TITLE INSURANCE COMPANY TITLE COMMITMENT NO.: G24-154059, COMMITMENT DATE: 9-25-24, AND BOOK 2023 AT PAGE 13797

ALL OF THE WEST 208 FEET OF THE WEST 656.6 FEET OF THE NORTH 416 FEET OF THE NORTH 1302.09 FEET OF THE WEST HALF NE1/4 SE1/4 IN SECTION 6, TOWNSHIP 27 NORTH, RANGE 21 WEST, CHRISTIAN COUNTY, MISSOURI. ALSO ALL OF THE EAST 50 FEET OF THE NORTH 416 FEET OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER (NW1/4 OF THE SE1/4), SECTION 6, TOWNSHIP 27, RANGE 21, CHRISTIAN COUNTY, MISSOURI. SUBJECT TO ANY PART THEREOF TAKEN, DEEDED OR USED FOR ROAD PURPOSES.

SCHMIDT FAMILY TRUST DESCRIPTION:

SOURCE OF DESCRIPTION: WFG NATIONAL TITLE INSURANCE COMPANY TITLE COMMITMENT NO.: G24-154055, COMMITMENT DATE: 9-25-24, BOOK 2022 AT PAGE 12032, AND BOOK 2023 AT PAGE

THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER (E 1/2 NE 1/4 SE 1/4) OF SECTION 6, TOWNSHIP 27, RANGE 21, CHRISTIAN COUNTY, MISSOURI, EXCEPT THAT PART DEEDED TO THE MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION RECORDED IN BOOK 2013, PAGE 13173. SUBJECT TO ANY PART THEREOF TAKEN, DEEDED, OR USED FOR ROAD

LEGEND:

- = EXISTING IRON PIN FOUND (EXCEPT AS NOTED) O = 5/8" IRON PIN SET, CAPPED
- "ĹC 383" (EXCEPT ÁS NOTED) = EXISTING PERMANENT MON. FOUND (EXCEPT AS NOTED) □ = PERMANÊNT MON. SET (5/8)
- x 24" REBAR W/ ALUM. CAP) (M) = MEASURED DATA = PLATTED DATA = DEEDED DATA
- BSL. = BUILDING SETBACK LINE DRAIN. = DRAINAGE

SEWER = SANITARY SEWER	'
UTIL. = UTILITY	
ESMT. = EASEMENT	
N = NORTH	
S = SOUTH	
E = EAST	
W = WEST	
— = FXISTING CHAIN	
LINK FENCE	
—— = EXISTING BOARD	
FENCE	
—×— = EXISTING WIRE	

CERTIFICATE OF SURVEY AND ACCURACY:

THAT I, SHANE MACHIN, DO HEREBY CERTIFY THAT THIS PLAT WAS PREPARED UNDER MY SUPERVISION FROM AN ACTUAL SURVEY OF THE LAND HEREIN DESCRIBED, PREPARED BY SHAFFER & HINES. INC., AND THAT THE CORNER MONUMENTS AND LOT CORNER PINS SHOWN HEREON WERE PLACED UNDER THE SUPERVISION OF SHANE MACHIN, P.L.S. NO. 2005019223. IN ACCORDANCE WITH THE DIVISION OF GEOLOGY AND LAND SURVEY, MISSOURI DEPARTMENT OF NATURAL RESOURCE'S STANDARDS FOR PROPERTY BOUNDARY SURVEYS



SHANE L. MACHIN, MO P.L.S. NO. 2005019223

DATE





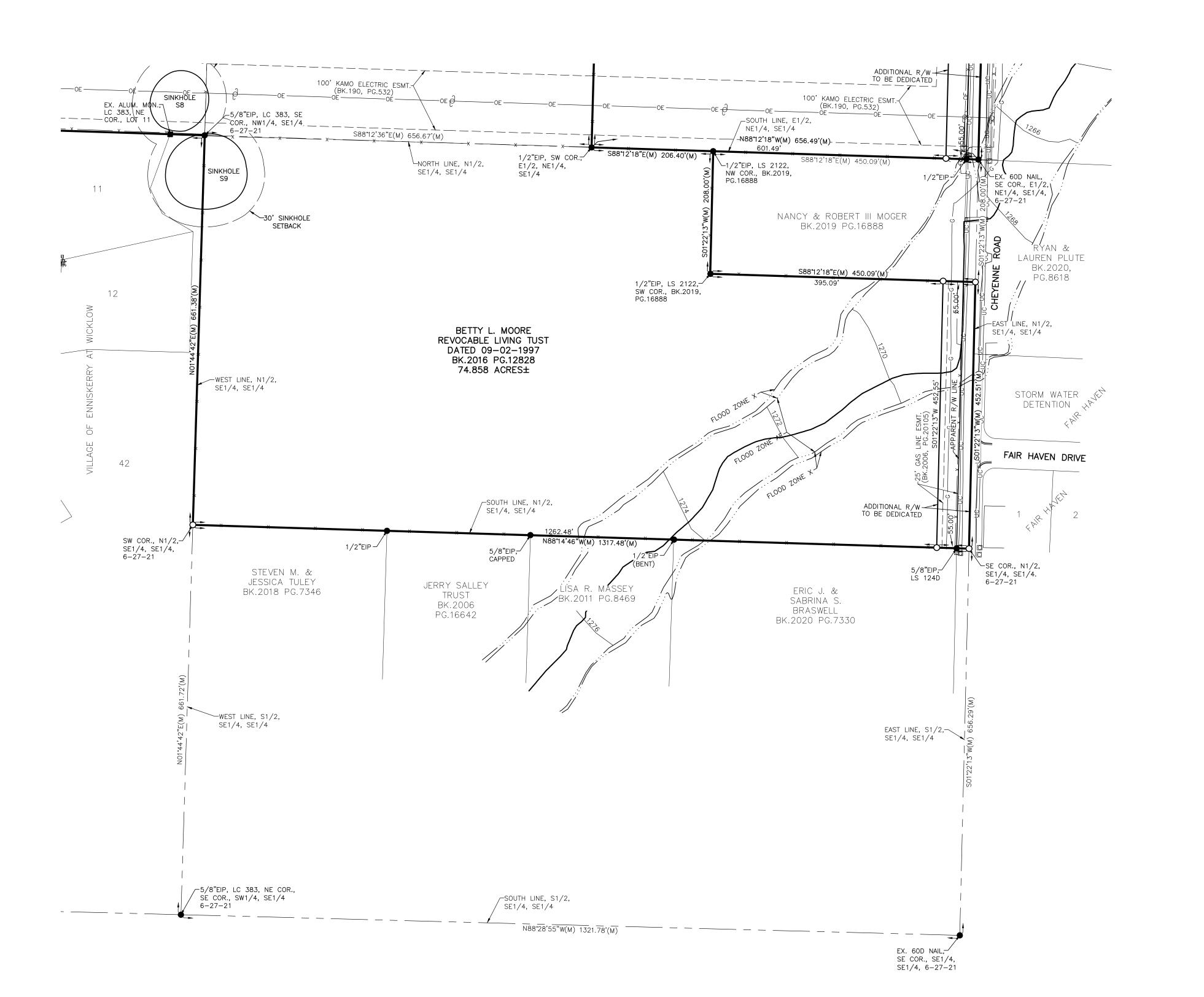


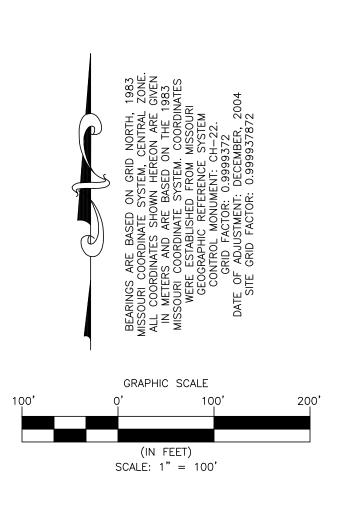
11-22-24 CHECKED BY: CLASS OF PROPERTY: URBAN DRAWING: 01BND0036.DWG

240036 SHEET

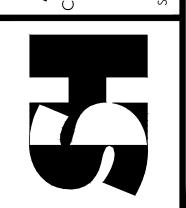
ANNEXATION PLAT

BEING A PART OF THE SE1/4 IN SECTION 6, TOWNSHIP 27 NORTH, RANGE 21 WEST, IN CHRISTIAN COUNTY, MISSOURI









11-22-24

DRAWN BY: RBW

DRAWING: 01BND0036.DWG

240036

CHECKED BY:

CERTIFICATE OF SURVEY AND ACCURACY:

LEGEND:

(EXCEPT AS NOTED)

0 = 5/8" IRON PIN SET, CAPPED
"LC 383" (EXCEPT AS NOTED)

EXISTING PERMANENT MON.

E = EASTW = WEST

W = WL3T → = EXISTING CHAIN LINK FENCE → = EXISTING BOARD FENCE

—×— = EXISTING WIRE

FENCE

FOUND (EXCEPT AS NOTED)

PERMANENT MON. SET (5/8"

× 24" REBAR W/ ALUM. CAP)

(M) = MEASURED DATA
(P) = PLATTED DATA
(D) = DEEDED DATA

BSL. = BUILDING SETBACK LINE DRAIN. = DRAINAGE

THAT I, SHANE MACHIN, DO HEREBY CERTIFY THAT THIS PLAT WAS PREPARED UNDER MY SUPERVISION FROM AN ACTUAL SURVEY OF THE LAND HEREIN DESCRIBED, PREPARED BY SHAFFER & HINES. INC., AND THAT THE CORNER MONUMENTS AND LOT CORNER PINS SHOWN HEREON WERE PLACED UNDER THE SUPERVISION OF SHANE MACHIN, P.L.S. NO. 2005019223, IN ACCORDANCE WITH THE DIVISION OF GEOLOGY AND LAND SURVEY, MISSOURI DEPARTMENT OF NATURAL RESOURCE'S STANDARDS FOR PROPERTY BOUNDARY SURVEYS.



SHEET

SHANE L. MACHIN, MO P.L.S. NO. 2005019223

DATE

