



**NIXA CITY COUNCIL**  
**October 27<sup>th</sup>, 2025**  
**6:00 PM**  
**NIXA CITY HALL**  
**715 W. MT. VERNON**

*This meeting will be conducted at 715 W. Mt. Vernon. Individuals may view the meeting live on our YouTube channel: <https://www.youtube.com/c/CityofNixa>*

**Call to Order**  
**Roll Call**  
**Pledge of Allegiance**

**Consent Agenda:**

**\*\*All matters listed under the Consent Agenda are considered to be routine by the City Council and will be enacted by one motion and vote. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda with a vote and will be considered separately.**

- a. [Approval of Minutes](#): September 23<sup>rd</sup>, 2025, Minutes
- b. [Approval of Financial Reports](#): Budget Report and Cash Summary Report

**Service Awards:**

Shawn Clark	Police Department	20 years
Guy Villines	Electric Department	20 years

**Presentations:**

Johnny Williams – Christian County Western Commissioner

2026 Budget Draft

**Visitors (Speaker Card Required; Comments Limited to 5 Minutes):**

None Scheduled

**Ordinances (First Reading and Public Hearing; Comments Limited to 5 Minutes; No Council Vote Anticipated):**

[Council Bill #2025-34](#) Amending the 2025 Annual Budget in the Amount of \$15,000.00 to Appropriate Funds a Traffic Study

**Ordinances (Second Reading and Public Hearing; Comments Limited to 5 Minutes; Council Vote Anticipated):**

[Council Bill #2025-33](#) Calling an Election to be Held on April 7, 2026, to Submit to the Qualified Voters of the City a Proposed Amendment to Section 3.6 of the City Charter; Authorizing the City Clerk to do all Things Necessary and Convenient to Submit the Proposed Amendment to the Qualified Voters of the City; and Providing for the Enactment of said Amendment if Approved

**Resolutions (Public Hearing; Comments Limited to 5 Minutes: Council Vote Anticipated):**

**Resolution #2025-49** Authorizing the City Administrator to Solicit Bids for Services to Abandon Water Well #1

**Resolution #2025-50** Consenting to the Mayor's Appointment of Robert Wilson to the Planning and Zoning Commission

**Mayor and Council Member Reports:**

**Informational Items:**

[Building Permit Comparative](#)

[Detailed Cash Report](#)

[Police Report](#)

[Business License Report](#)

[Sales and Use Tax Report](#)

[Budget Summary Dashboard](#)

[CIP Update](#)

[PO's in Excess of \\$5,000](#)

[Communication Report](#)

[McCroskey Street CID Budget](#)

**Adjournment**

**Council/ Staff Liaisons**

/Doug Colvin-Public Works **Darlene Graham**/Joe Campbell-Police  
**Aron Peterson**/Matt Crouse-Park **Shawn Lucas**/Scott Godbey-Planning/Development  
**Kelly Morris**/Jennifer Evans-Finance & Amanda Hunsucker-Human Resources  
**Zern Vess**/Cindy Robbins-Administration & Summer