

City of Nixa, Missouri 2025 Capital Improvement Project Report

CIP by Department

| Department | Tota Bud | al Capital get | YTD Expe | nditures | Remaining Balance | | |
|------------------------|-------------|-------------------|----------|-----------|----------------------|------------|--|
| Administration | \$ | 1,172,601 | \$ | 109,870 | \$ | 1,062,731 | |
| Police | | 15,394,000 | | 522,717 | | 14,871,283 | |
| Park | | 742,500 | | 109,985 | | 632,515 | |
| Planning & Development | | - | | - | | - | |
| Stormwater | | 880,000 | | 7,427 | | 872,573 | |
| Street | | 5,601,916 | | 58,691 | | 5,543,225 | |
| Electric | | 6,577,730 | | 626,104 | | 5,951,626 | |
| Water | | 5,998,909 | | 176,056 | | 5,822,853 | |
| Utility Billing | | 34,000 | | 1,956 | | 32,044 | |
| Wastewater/Recycle | | 7,444,657 | | 321,776 | | 7,122,881 | |
| TOTAL | \$ | 43,846,313 | \$ | 1,934,582 | \$ | 41,911,731 | |

CIP by Category

| Category | Tota Bud | al Capital get | YTD E | xpenditures | Remaining Balance | | |
|------------------------------|-------------|-------------------|-------|-------------|----------------------|------------|--|
| Land | \$ | 250,000 | \$ | - | \$ | 250,000 | |
| Improvements | | 210,000 | | 84,590 | | 125,411 | |
| Buildings | | 16,044,000 | | 522,717 | | 15,521,283 | |
| Building Improvements | | 2,300,334 | | 53,014 | | 2,247,319 | |
| Vehicles | | 1,486,649 | | 480,220 | | 1,006,429 | |
| Equipment | | 1,810,887 | | 296,850 | | 1,514,037 | |
| Infrastructure | | 21,744,443 | | 497,191 | | 21,247,253 | |
| Intangible Assets | | - | | - | | - | |
| TOTAL | \$ | 43,846,313 | \$ | 1,934,582 | \$ | 41,911,731 | |



City of Nixa, Missouri Capital Projects 2025

Electric Fund

| | Electric I did | | | | | | |
|-----------|---|-------------------------|-----------------------|------------------|---------------|--------------|---|
| | | | | | 2025 | YTD | |
| Project # | Description | Account | Category | Previously Spent | Budget | Expenditures | Notes |
| AD202403 | CITY HALL REMODEL | 01-700-5451004-AD202403 | Building Improvements | 14,771.56 | \$ 365,074.59 | 8,482.29 | |
| | | | | | | | Toth has new engineer from MoDOT working on |
| E202004 | WEST HWY 14 LIGHTING | 01-700-5452500-e202004 | Infrastructure | 0.00 | \$ 47,500.00 | 413.75 | this (design) |
| | | | | | | | All but done - just need to add switchgear for west |
| E202103 | LEANN TO NICHOLAS TIE LINE | 01-700-5452500-E202103 | Infrastructure | 360,201.97 | 260,000.00 | 91,801.91 | facing tie |
| E202109 | AMI METER REPLACEMENT | 01-700-5452500-E202109 | Infrastructure | 7,736.25 | 1,718,000.00 | 16,012.50 | |
| E202201 | TRACKER TO CHEYENNE TIE | 01-700-5452500-E202201 | Infrastructure | 850,978.26 | 126,500.00 | 91,801.91 | Complete |
| E202203 | SMALL BUCKET TRUCK | 01-700-5451500-E202203 | Vehicles | | 215,000.00 | 212,212.79 | Complete |
| | | | | | | | Lighting portion is Complete - Design and |
| E202206 | SOUTH TRUMAN | 01-700-5452500-E202206 | Infrastructure | 485,411.97 | 65,000.00 | 34,521.25 | easements ready for south part |
| E202305 | TWO MAN BUCKET TRUCK | 01-700-5451500-E202305 | Vehicles | | 390,000.00 | | |
| E 202402 | URD 3-PHASE TO NEW OAKMONT LIFT STATION | 01-700-5452500-E202402 | Infrastructure | 22,192.54 | 376,380.00 | 4,561.25 | Finalizing easement |
| E 202408 | LIGHTING FOR SIDEWALK ON OLD WILDERNESS | 01-700-5452500-E202408 | Infrastructure | 4,831.25 | 131,775.00 | 220.00 | Design done - Jeff still getting easements |
| E202501 | NEW SUBSTATION | 01-700-5452500-E202501 | Infrastructure | | 1,750,000.00 | | Prliminary design work - need to talk to Mercy |
| E202503 | FORESTRY BUCKET TRUCK | 01-700-5451500-E202503 | Vehicles | | 175,580.00 | 152,084.00 | Recieved |
| E202504 | BACK YARD MACHINE WITH MATERIAL HANDLER | 01-700-5452000-E202504 | Equipment | | 284,387.37 | | Ordered |
| E202505 | SERVICE BUCKET TRUCK | 01-700-5451500-E202505 | Vehicles | | 260,032.63 | | Ordered |
| E202508 | NEW SUB LAND ACQUISITION | 01-700-5450000-E202508 | Land | | 250,000.00 | | |
| | | 2.1.200.00000 2202000 | | | 200,000.00 | | Design ready for PD portion - still trying to get |
| E202510 | LEANN DR | 01-700-5452500-E202510 | Infrastructure | | 162,500.00 | 13,992.24 | |
| | | | | \$ 1,746,124 | \$ 6,577,730 | \$ 626,104 | |
| | | | | | . , , , , , , | | = |

| Category | Budget | Actual |
|------------------------------|------------------|---------------|
| Land | \$ 250,000.00 | \$ - |
| Improvements | - | - |
| Buildings | - | - |
| Building Improvements | 365,075 | 8,482 |
| Vehicles | 1,040,613 | 364,297 |
| Equipment | 284,387 | - |
| Infrastructure | 4,637,655 | 253,325 |
| Intangible Assets | - | - |
| · | \$ 6,577,730 | \$ 626,104 |

City of Nixa, Missouri Capital Projects 2025



Water Fund

| | | | | | | 2025 | YTD | | | | |
|-----------|-----------------------------|-------------------------|-----------------------|-------|-------------|------------------|--------------|------------|--|--|-------|
| Project # | Description | Account | Category | Previ | ously Spent | Budget | Expenditures | | Expenditures | | Notes |
| AD202403 | CITY HALL REMODEL | 02-800-5451004-AD202403 | Building Improvements | \$ | 14,771.54 | \$ 395,909.39 | \$ | 9,542.58 | | | |
| W202101 | AMI METERING CONVERSION | 02-800-5452500-W2021-01 | Infrastructure | | 0.00 | 1,718,000.00 | | | | | |
| W202201 | N MAIN TO HWY CC WATER MAIN | 02-800-5452500-W2022-01 | Infrastructure | | 0.00 | 425,000.00 | | | New line tied to road project - KCI has contract | | |
| W202202 | REPLACEMENT TRUCK | 02-800-5451500-W2022-02 | Vehicles | | 0.00 | 140,000.00 | | 115,923.00 | Completed | | |
| W202204 | BULK FILL WATER STATION #2 | 02-800-5452500-W2022-04 | Infrastructure | | 5,430.84 | 100,000.00 | | | Tied to Ashley Water Tower | | |
| | | | | | | | | | Ready to post bids once we have the easement finalized | | |
| W202401 | WATER TOWER #9 (Ashley) | 02-800-5452500-W202401 | Infrastructure | | 61,434.28 | 2,700,000.00 | | 50,590.80 | with Conco | | |
| W202501 | NEW EXCAVATOR | 02-800-5452000-W202501 | Equipment | | 0.00 | 160,000.00 | | | Ordered \$139k | | |
| W202502 | EQUIPMENT BUILDING | 02-800-5450500-W202502 | Buildings | | 0.00 | 200,000.00 | | | Not started | | |
| | | | | | | | | | Came in \$7,k too high - once we get excavator we should | | |
| W202503 | DUMP TRUCK | 02-800-5452000-W202503 | Equipment | | 0.00 | 160,000.00 | | | have excess we can transfer to order | | |
| | | | | \$ | 81,637 | \$ 5,998,909 | \$ | 176,056 | | | |

| Category | Budget | | Actual |
|------------------------------|---------|----------|---------------|
| Land | \$ | - | \$ - |
| Improvements | | - | - |
| Buildings | | 200,000 | - |
| Building Improvements | | 395,909 | 9,543 |
| Vehicles | | 140,000 | 115,923 |
| Equipment | | 320,000 | - |
| Infrastructure | 4 | ,943,000 | 50,591 |
| Intangible Assets | | - | - |
| | \$ 5 | ,998,909 | \$ 176,056 |



City of Nixa, Missouri Capital Projects 2025

Wastewater Fund

| | | | | | 2025 | YTD | |
|-----------|---------------------------------------|---------------------------|-----------------------|------------------|--------------|--------------|--|
| Project # | Description | Account | Category | Previously Spent | Budget | Expenditures | Notes |
| AD202403 | CITY HALL REMODEL | 03-900-5451004-AD202403 | Building Improvements | 14,771.54 | 349,657.19 | \$ 8,482.29 | _ |
| WW202206 | SW REGIONAL LIFT STATION | 03-900-5452500-WWC2022-06 | Infrastructure | 433,970.69 | 4,320,000.00 | 3,511.00 | |
| WWT202305 | TUSCANY WW GENERATOR | 03-900-5452000-WWT2023-05 | Equipment | 0.00 | 80,000.00 | 75,505.00 | Complete |
| WW202401 | SLUDGE HOLDING BASIN | 03-900-5452500-WW202401 | Infrastructure | 34.432.00 | 1.000.000.00 | 47.442.00 | Plans done - Engineers estiamte went to \$3 million - will hold for next budget discussion |
| WW202407 | NEW UV SYSTEM FOR NIXA WWTF | 03-900-5452000-WW202407 | Equipment | 82,315.00 | 625,000.00 | , | Sole source - equipment ordered |
| WW202405 | NEW SLUDGE TRUCK | 03-900-5451500-WW202405 | Vehicles | 209,261.58 | 300,000.00 | | Complete |
| WW202501 | BENTWATER LS GENERATOR | 03-900-5452000-WW202501 | Equipment | | 33,000.00 | 28,150.00 | Complete |
| WW202502 | SUPER 8 LS CONTROL PANEL | 03-900-5452000-WW202502 | Equipment | | 17,000.00 | 9,950.00 | Complete |
| WW202503 | COMPOST FACILITY EXPANSION | 03-900-5450500-WW202503 | Buildings | | 300,000.00 | | Not started |
| WW202505 | SEWER ROVER CAMERA | 03-900-5452000-WW202505 | Equipment | | 155,000.00 | 148,735.45 | Complete |
| WW202506 | BLUE BIRD LS CONTROL PANEL | 03-900-5452000-WW202506 | Equipment | | 55,000.00 | | |
| WW202507 | INMAN BIOXIDE TANK AND FEED PUMP | 03-900-5452000-WW202507 | Equipment | | 60,000.00 | | In process for ordering |
| REC202502 | EQUIPMENT BUILDING FOR RECYCLE CENTER | 03-950-5450500-REC202502 | Buildings | | 150,000.00 | | Not Started |
| | | | | 774,750.81 | 7,444,657.19 | 321,775.74 | - |

| Category | Budget | Actual |
|------------------------------|-----------------|---------------|
| Land | \$ - | \$ - |
| Improvements | - | - |
| Buildings | 450,000 | - |
| Building Improvements | 349,657 | 8,482 |
| Vehicles | 300,000 | - |
| Equipment | 1,025,000 | 262,340 |
| Infrastructure | 5,320,000 | 50,953 |
| Intangible Assets | - | - |
| • | \$ 7,444,657 | \$ 321,776 |



City of Nixa, Missouri Capital Projects 2025

Streets Fund

| | | | | | 2025 | YTD | |
|-----------|--------------------------------------|--------------------------|-----------------------|------------------|---------------|--------------|--|
| Project # | Description | Account | Category | Previously Spent | Budget | Expenditures | Notes |
| AD202403 | CITY HALL REMODEL | 13-300-5451004-AD202403 | Building Improvements | 14,771.54 | 169,591.41 \$ | 4,241.14 | _ |
| ST202102 | NORTH ST IMPROVEMENTS | 13-300-5452500-ST2021-02 | Infrastructure | 355,446.32 | 226,773.00 | | _ |
| | | | | | | | Fall construction. Still some easement issues both |
| | | | | | | | Liberty and the City - may be able to slide the sidewalk |
| ST202203 | MAIN, TRACKER TO CC | 13-300-5452500-ST2022-03 | Infrastructure | 1,054,824.40 | 3,556,993.00 | 2,325.75 | over and not need easement. |
| ST202302 | MAIN ST NORTH ST TO 14 | 13-300-5452500-ST2023-02 | Infrastructure | 0.00 | 12,622.19 | | canceled |
| | | | | | | | Still in review by MoDOT but don't forsee any problems - |
| ST202304 | CHEYENNE RD MULTI USE PATH | 13-300-5452500-ST202304 | Infrastructure | 120,646.20 | 1,142,400.00 | 7,530.14 | should bid late July/Aug - |
| | | | | | | | Acquiring easements - Ready to bid once easments are |
| ST202402 | SIDEWALK ON OLD WILDERNESS | 13-300-5452500-ST202402 | Infrastructure | 25,972.00 | 460,000.00 | 23,895.16 | complete |
| ST202403 | AFTERMARKET VEHICLE UPFIT | 13-300-5451500-ST202403 | Vehicles | 52,827.50 | 6,036.14 | | Waiting to recieve additional vehicles |
| ST202505 | NEW LINE PAINTER FOR THE STREET DEPT | 13-300-5452000-ST202505 | Equipment | 0 | 27,500.00 | 20,699.00 | Completed |
| | | | | 1,624,487.96 | 5,601,915.74 | 58,691.19 | _ |

| Category | Budget | Actual |
|------------------------------|-----------------|--------------|
| Land | \$ - | \$ - |
| Improvements | - | - |
| Buildings | - | - |
| Building Improvements | 169,591 | 4,241 |
| Vehicles | 6,036 | - |
| Equipment | 27,500 | 20,699 |
| Infrastructure | 5,398,788 | 33,751 |
| Intangible Assets | - | - |
| | \$ 5,601,916 | \$ 58,691 |



Capital Projects 2025

General Fund - Stormwater

| | | | | _ | 2025 | YTD | |
|-----------|----------------------|--------------------------|----------------|------------------|------------|---------------------------------|-------|
| Project # | Description | Account | Category | Previously Spent | Budget | Expenditures | Notes |
| SW202001 | CHERRY ST STORMWATER | 11-600-5452500-SW2020-01 | Infrastructure | 879,105.40 | 880,000.00 | \$ 7,426.66 | |
| | | | | 879,105.40 | 880,000.00 | \$ 7,427 Acquiring easements | |

| Category | Budget | | | Actual |
|------------------------------|--------|---------|----|--------|
| Land | \$ | - | \$ | - |
| Improvements | | - | | - |
| Buildings | | - | | - |
| Building Improvements | | - | | - |
| Vehicles | | - | | - |
| Equipment | | - | | - |
| Infrastructure | | 880,000 | | 7,427 |
| Intangible Assets | | - | | - |
| | \$ | 880,000 | | |
| • | | | • | |



Capital Projects 2025

Utility Billing

| | | | | | | 2025 | YTD | | _ |
|-----------|----------------|--------------------------|-----------|---------|------------|-----------------|------|----------|-------|
| Project # | Description | Account | Category | Previou | ısly Spent | Budget | Expe | nditures | Notes |
| UB202301 | PAYMENT KIOSKS | 02-850-5452000-UB2023-01 | Equipment | \$ | 148,171.00 | \$ 34,000.00 | \$ | 1,956.11 | |
| | | | | \$ | 148,171 | \$ 34,000 | \$ | 1,956 | |

| Category | Budget | | Actual |
|--------------------------|---------|--------|--------|
| | Land \$ | - | \$ - |
| Improven | nents | - | - |
| Build | lings | - | - |
| Building Improven | nents | - | - |
| Veh | icles | - | - |
| Equip | ment | 34,000 | 1,956 |
| Infrastru | cture | - | - |
| Intangible A | ssets | - | - |
| | - | 34,000 | 1,956 |
| | | | |



Capital Projects 2025

General Fund - Administration

| | | | | _ | 2025 | YTD | |
|-----------|----------------------|-------------------------|------------------------------|------------------|--------------|--------------|---------------------------------|
| Project # | Description | Account | Category | Previously Spent | Budget | Expenditures | Notes |
| AD202403 | CITY HALL REMODEL | 11-100-5451004-AD202403 | Building Improvements | 14,771.54 | 920,101.02 | 22,266.0 | Construction began 7/14 |
| AD202504 | REMODEL OF UB OFFICE | 11-100-5451004-AD202504 | Building Improvements | | 100,000.00 | | |
| AD202505 | IT HARDWARE | 11-100-5452500 | Equipment | | 92,500.00 | 11,854.6 | 5 |
| AD202506 | CITY WELCOME SIGNS | 11-100-5450005-AD202506 | Improvements | | 60,000.00 | 75,749.0 | Installed, waiting for electric |
| | | | | 14,771.54 | 1,172,601.02 | 109,869.6 | 7 |

| Category | Budget | Actual | | |
|------------------------------|-----------------|--------|---------|--|
| Land | \$ - | \$ | - | |
| Improvements | 60,000 | | 75,749 | |
| Buildings | - | | - | |
| Building Improvements | 1,020,101 | | 22,266 | |
| Vehicles | - | | - | |
| Equipment | 92,500 | | 11,855 | |
| Infrastructure | - | | - | |
| Intangible Assets | - | | - | |
| · | \$ 1,172,601 | \$ | 109,870 | |
| | | | | |



Capital Projects 2025

General Fund - Police

| | | | | | 2025 | YTD | |
|-----------|----------------------------|-------------------------|-----------|------------------|---------------|--------------|---|
| Project # | Description | Account | Category | Previously Spent | Budget | Expenditures | Notes |
| PD202403 | POLICE DEPARTMENT BUILDING | 11-200-5450500-PD202403 | Buildings | 518,979.40 | 15,394,000.00 | 522,717.13 | |
| | | | | | | | 50% design plans delivered by Design team the |
| | | | | 518,979.40 | 15,394,000.00 | 522,717.13 | 2nd week of April |
| | | | | | | | 1000: |

100% plans were delivered 6/11/2025 review in procgress

Bid set out due at end of July

| Category | Budget | Actual | | |
|------------------------------|------------------|--------|---------|--|
| Land | \$ - | \$ | - | |
| Improvements | - | | - | |
| Buildings | 15,394,000 | | 522,717 | |
| Building Improvements | - | | - | |
| Vehicles | - | | - | |
| Equipment | - | | - | |
| Infrastructure | - | | - | |
| Intangible Assets | - | | - | |
| | \$ 15,394,000 | \$ | 522,717 | |
| | | | | |



Capital Projects 2025

General Fund - Park

| | | | | | 2025 | YIU | |
|-----------|---|-------------------------|----------------|------------------|------------|--------------|---------------------------------------|
| Project # | Description | Account | Category | Previously Spent | Budget | Expenditures | Notes |
| PK20250 | B EOFF PARK DEVELOPMENT - NORTH PARCEL | 11-400-5451000-PK202503 | Improvements | | 150,000.00 | 8,840.50 | Surveying and Engineering in Progress |
| PK20250 | 5 SKATE PARK | 11-400-5452500-PK202505 | Infrastructure | | 50,000.00 | _ | RFQ open- Deadline 7/23 |
| PK20250 | 5 SPLASH PAD | 11-400-5452500-PK202506 | Infrastructure | | 515,000.00 | 101,144.37 | Complete |
| PK20250 | DUMPING TRAILER | 11-400-5452000-PK202509 | Equipment | | 10,000.00 | _ | Ordered (PO#6500) |
| PK20251 | FITNESS EQUIPMENT - NUSTEP | 11-400-5452000-PK202510 | Equipment | | 10,000.00 | _ | Collecting Quotes |
| PK20251 | 1 BLUETOOTH AUDIO SYSTEM FOR FITNESS CENTER | 11-400-5452000-PK202511 | Equipment | | 7,500.00 | _ | Collecting Quotes |
| | | | | 0.00 | 742,500.00 | 109,984.87 | |
| | | | | | | | |

| Category | Bu | dget | Actual |
|------------------------------|----|---------|---------------|
| Land | \$ | - | \$ - |
| Improvements | | 150,000 | 8,841 |
| Buildings | | - | - |
| Building Improvements | | - | - |
| Vehicles | | - | - |
| Equipment | | 27,500 | - |
| Infrastructure | | 565,000 | 101,144 |
| Intangible Assets | | - | - |
| | \$ | 742,500 | \$ 109,985 |
| | | | |