

## **RE: Authorization for police department vehicle purchase**

### **Background:**

At the City Council's regular meeting of April 8, 2024, the Council adopted Resolution 2024-18. This resolution authorized the City Administrator to execute a contract with the United States Department of Justice, Drug Enforcement Administration ("DEA") to authorize the City Police Department's participation in a DEA Taskforce ("Taskforce").

The contract requires the City to provide a vehicle for the officer assigned to the Taskforce. In furtherance of this requirement, the City Council adopted Council Bill 2024-13 at the April 22, 2024, regular City Council meeting. This Council Bill appropriated funding for the purchase of a vehicle for the Police Department for use with the DEA Taskforce.

### **Analysis:**

The Police Department desires the City Council to authorize the City Administrator and the officers of the City to do all things necessary or convenient provided that the vehicle purchase does not exceed \$50,000.00 and the vehicle will accomplish the requirements necessary for the City to fully participate in said Taskforce.

### **Recommendation:**

It is the recommendation of the police department that the City Council authorize the City Administrator, or designee, to proceed with the purchase of a vehicle to be used in furtherance of the City's participation in the United States Department of Justice, Drug Enforcement Administration Taskforce, which participation was authorized by the adoption of Resolution 2024-18.

### **MEMO SUBMITTED BY:**

**Chad Tennis** | Deputy Chief of Police  
ctennis@nixa.com | 417-725-2510

**RESOLUTION NO. 2024-37**

1 **A RESOLUTION OF THE COUNCIL OF THE CITY OF NIXA AUTHORIZING THE CITY**  
2 **ADMINISTRATOR TO PURCHASE A VEHICLE FOR THE POLICE DEPARTMENT TO**  
3 **USE IN CONNECTION WITH A CERTAIN TASKFORCE.**  
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6 **WHEREAS** at City Council’s regular meeting of April 8, 2024, the Council adopted  
7 Resolution 2024-18; and  
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9 **WHEREAS** said Resolution authorized the City Administrator to execute a contract  
10 with the United States Department of Justice, Drug Enforcement Administration (“DEA”)  
11 to authorize the City Police Department’s participation in a DEA Taskforce (“Taskforce”);  
12 and  
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14 **WHEREAS** said Contract requires the City to provide a vehicle for the officer  
15 assigned to the Taskforce; and  
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17 **WHEREAS** in furtherance of this requirement, the City Council adopted Council  
18 Bill 2024-13 at the April 22, 2024, regular City Council meeting; and  
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20 **WHEREAS** said Council Bill appropriated funding for the purchase of a vehicle for  
21 the Police Department for use with the DEA Taskforce; and  
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23 **WHEREAS** the City Council desires to authorize the City Administrator to proceed  
24 with the purchase of a vehicle which will meet the needs of the officer assigned to the  
25 Taskforce.  
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27 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF**  
28 **NIXA, AS FOLLOWS, THAT:**  
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30 **SECTION 1:** The City Council hereby authorizes the City Administrator, or  
31 designee, to proceed with the purchase of a vehicle to be used in furtherance of the City’s  
32 participation in the United States Department of Justice, Drug Enforcement Administration  
33 Taskforce, which participation was authorized by the adoption of Resolution 2024-18.  
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35 **SECTION 2:** The City Administrator and the officers of the City are hereby  
36 authorized to do all things necessary or convenient to carry out the terms and intent of  
37 this Resolution provided that the vehicle purchase does not exceed \$50,000.00 and the  
38 vehicle will accomplish the requirements necessary for the City to fully participate in said  
39 Taskforce.  
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41 **SECTION 3:** This Resolution shall be in full force and effect from and after its final  
42 passage by the City Council and after its approval by the Mayor, subject to the provisions  
43 of section 3.11(g) of the City Charter.  
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**RESOLUTION NO. 2024-37**

47 **ADOPTED BY THE COUNCIL THIS 28<sup>th</sup> DAY OF May, 2024.**

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ATTEST:

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\_\_\_\_\_  
PRESIDING OFFICER

\_\_\_\_\_  
CITY CLERK

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55 **APPROVED BY THE MAYOR THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2024.**

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ATTEST:

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\_\_\_\_\_  
MAYOR

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CITY CLERK

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63 APPROVED AS TO FORM:

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CITY ATTORNEY

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