

## **RE: Transportation Alternative Grant application**

### **Background:**

Funding opportunities through the Ozarks Transportation Organization have been made available to address pedestrian needs in the area. Staff has identified a project in NE Nixa to construct a new multi-use path/trail from Summit Elementary south on Cheyenne Rd. to the entrance of Cheyenne Valley subdivision on North St. This project has an estimated cost of \$880,239.00. The attached resolution would authorize staff to apply for grant funds totaling 80% of the estimated cost. If awarded, the city would be responsible for 20% of the estimated cost in the amount of \$176,047.80.

### **Analysis:**

Identified within the 2021 – 2025 Strategic Plan, Community Safety: Action Plan #6, Prioritize high traffic areas when upgrading sidewalks and crosswalks. Fun & Unique Places: Action Plan #7, Prioritize funding to connect existing school and park properties to the regional trails identified in the Ozarks Transportation Organization Regional Trails Plan. Action Plan #8, Develop new recreation spaces and renovate existing recreational spaces in accordance with the Parks Master Plan to meet the recreational demands of the community.

This project would allow for the first phase of multi-use trails/path connections from the Center, when North St is constructed, and Summit Elementary to the NE Chadwick Flyer system as well as the Finely River Connector Trail. These trail connections and alignments have been identified in the Parks Master Plan as well as the Ozarks Transportation Organizations Trail Alignment Study.

### **Recommendation:**

It is staff's recommendation that Council allow for the submittal of this grant and acceptance if awarded.

MEMO PREPARED BY:

**Jeff Roussell** | Street Superintendent

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RESOLUTION NO. 2023-20

1 **A RESOLUTION OF THE COUNCIL OF THE CITY OF NIXA AUTHORIZING THE CITY**  
2 **ADMINISTRATOR TO APPLY FOR AND ACCEPT A TRANSPORTATION**  
3 **ALTERNATIVES PROGRAM GRANT PROVIDED BY THE OZARKS**  
4 **TRANSPORTATION ORGANIZATION TO FUND ALTERNATIVE TRANSPORTATION**  
5 **NEEDS.**

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8 **WHEREAS** the Ozarks Transportation Organization is providing grant funding  
9 through the Transportation Alternatives Program Grant to provide funding for engineering,  
10 construction, and construction inspection for pedestrian access infrastructure like multi-  
11 use paths, trails, and sidewalks; and

12  
13 **WHEREAS** City staff are requesting authorization to apply for up to \$880,239.00  
14 in grant funding to provide engineering, construction, and construction inspections related  
15 to the construction of a new multi-use path from Summit Elementary to the entrance of  
16 the Cheyenne Valley Subdivision on North Street; and

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18 **WHEREAS** the City Council desires to authorize the City Administrator to apply for  
19 and accept said grant funding.

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21 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF**  
22 **NIXA, AS FOLLOWS, THAT:**

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24 **SECTION 1:** The City Administrator, or designee, is hereby authorized to apply for  
25 and accept grant funding provided by the Ozarks Transportation Organization for a  
26 Transportation Alternatives Program Grant in an amount up to \$880,239.00 for the  
27 purposes identified in this Resolution.

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29 **SECTION 2:** The City Administrator is authorized to do all things necessary or  
30 convenient to apply for and accept said funding and to carry out the terms of this  
31 Resolution, including the execution of any documents required to obtain said funding.

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33 **SECTION 3:** This Resolution shall be in full force and effect from and after its final  
34 passage by the City Council and after its approval by the Mayor, subject to the provisions  
35 of section 3.11(g) of the City Charter.

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38 **[Remainder of page intentionally left blank. Signatures follow on next page.]**  
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**RESOLUTION NO. 2023-20**

**ADOPTED BY THE COUNCIL THIS 8<sup>th</sup> DAY OF May, 2023.**

ATTEST:

\_\_\_\_\_  
PRESIDING OFFICER

\_\_\_\_\_  
CITY CLERK

**APPROVED BY THE MAYOR THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2023.**

ATTEST:

\_\_\_\_\_  
MAYOR

\_\_\_\_\_  
CITY CLERK

APPROVED AS TO FORM:

\_\_\_\_\_  
CITY ATTORNEY