

**CITY OF NIXA**

**2022 Building Permits**

|                      | New Res.   | *Misc. Res. | Duplex Units | Apartment Bldg | New Bus. Bldg. | Infill    | **Misc. Bus. | MO to DATE |
|----------------------|------------|-------------|--------------|----------------|----------------|-----------|--------------|------------|
| January              | 34         | 10          | 0            | 0              | 0              | 2         | 7            | 53         |
| February             | 9          | 10          | 0            | 0              | 0              | 4         | 3            | 26         |
| March                | 14         | 28          | 0            | 0              | 0              | 2         | 7            | 51         |
| April                | 24         | 18          | 0            | 0              | 1              | 0         | 6            | 49         |
| May                  | 16         | 38          | 0            | 1              | 0              | 1         | 8            | 64         |
| June                 | 6          | 39          | 0            | 3              | 1              | 3         | 6            | 58         |
| July                 | 18         | 35          | 0            | 0              | 0              | 5         | 6            | 64         |
| August               | 13         | 35          | 0            | 0              | 0              | 6         | 4            | 58         |
| September            | 26         | 45          | 0            | 0              | 0              | 6         | 6            | 83         |
| October              | 29         | 33          | 0            | 0              | 1              | 1         | 8            | 72         |
| November             | 0          | 26          | 0            | 0              | 0              | 2         | 2            | 30         |
| December             | 1          | 16          | 0            | 0              | 0              | 4         | 2            | 23         |
| <b>Total To-Date</b> | <b>190</b> | <b>333</b>  | <b>0</b>     | <b>4</b>       | <b>3</b>       | <b>36</b> | <b>65</b>    | <b>631</b> |

| # of Units Duplexes | # of Units Multi Family |
|---------------------|-------------------------|
|                     |                         |
|                     |                         |
|                     |                         |
|                     |                         |
|                     | 23                      |
|                     | 75                      |
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|                     |                         |
| <b>0</b>            | <b>98</b>               |

**2023 Building Permits - To Date**

|                      | New Res. | *Misc. Res. | Duplex Units | Apartment Bldg | New Bus. Bldg. | Infill   | **Misc. Bus. | MO to DATE |
|----------------------|----------|-------------|--------------|----------------|----------------|----------|--------------|------------|
| January              | 1        | 51          | 0            | 0              | 0              | 5        | 1            | 58         |
| February             |          |             |              |                |                |          |              | 0          |
| March                |          |             |              |                |                |          |              | 0          |
| April                |          |             |              |                |                |          |              | 0          |
| May                  |          |             |              |                |                |          |              | 0          |
| June                 |          |             |              |                |                |          |              | 0          |
| July                 |          |             |              |                |                |          |              | 0          |
| August               |          |             |              |                |                |          |              | 0          |
| September            |          |             |              |                |                |          |              | 0          |
| October              |          |             |              |                |                |          |              | 0          |
| November             |          |             |              |                |                |          |              | 0          |
| December             |          |             |              |                |                |          |              | 0          |
| <b>Total To-Date</b> | <b>1</b> | <b>51</b>   | <b>0</b>     | <b>0</b>       | <b>0</b>       | <b>5</b> | <b>1</b>     | <b>58</b>  |

| # of Units Duplexes | # of Units Multi Family |
|---------------------|-------------------------|
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|                     |                         |
|                     |                         |
|                     |                         |
| <b>0</b>            | <b>0</b>                |

\*Misc. Res. includes house additions, garage/storage bldgs, fences, demolition.

\*\*Misc. Bus. includes remodels, additions, fences, demolition, signs.

Duplex & Apartments are # of buildings