



## **RE: SIGNAL POLE REPLACEMENT. Resolution #2022-111**

### **Background:**

On August 29<sup>th</sup> of this year a semi-truck and trailer cut the corner of Main St. and Aldersgate, turning West bound, and damaged one of the signal poles. The Police Department was able to contact the driver and insurance information was provided.

Ewing Signal provided a replacement and installation estimate that was agreed upon by the insurance company of the driver and restitution has been made to the city in that amount.

### **Analysis:**

Ewing Signal has agreed to honor this estimate and complete the signal pole repairs for the amount paid to the City by the Insurance company.

### **Recommendation:**

It is staff's recommendation to award Ewing Signal this contract in the amount of \$12,600.00

MEMO PREPARED BY:

**Jeff Roussell** | Street Superintendent

jroussell@nixa.com | 417-725-2353

**RESOLUTION NO. 2022-111**

1 **A RESOLUTION OF THE COUNCIL OF THE CITY OF NIXA AUTHORIZING THE CITY**  
2 **ADMINISTRATOR TO EXECUTE A CONTRACT WITH EWING SIGNAL**  
3 **CONSTRUCTION, LLC, FOR SIGNAL POLE REPLACEMENT AT THE**  
4 **INTERSECTION OF MAIN STREET AND ALDERSGATE.**

5 \_\_\_\_\_  
6  
7 **WHEREAS** City Council desires to authorize the execution of the Contract,  
8 attached hereto as "Resolution Exhibit A," for the purposes described therein.

9  
10 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF**  
11 **NIXA, AS FOLLOWS, THAT:**

12  
13 **SECTION 1:** The City Administrator, or designee, is hereby authorized to execute  
14 the Contract attached hereto, and incorporated herein by this reference, as "Resolution  
15 Exhibit A," with Ewing Signal Construction, LLC. Said Contract shall be in substantially  
16 similar form as the document attached hereto as "Resolution Exhibit A."

17  
18 **SECTION 2:** The City Administrator and the officers of the City are hereby  
19 authorized to do all things necessary or convenient to carry out the terms and intent of  
20 this Resolution.

21  
22 **SECTION 3:** This Resolution shall be in full force and effect from and after its final  
23 passage by the City Council and after its approval by the Mayor, subject to the provisions  
24 of section 3.11(g) of the City Charter.

25  
26  
27 **ADOPTED BY THE COUNCIL THIS 14<sup>th</sup> DAY OF November 2022.**

28  
29 ATTEST:

30  
31 \_\_\_\_\_  
32 PRESIDING OFFICER

31 \_\_\_\_\_  
32 CITY CLERK

33  
34  
35 **APPROVED BY THE MAYOR THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022.**

36  
37 ATTEST:

38  
39 \_\_\_\_\_  
40 MAYOR

39 \_\_\_\_\_  
40 CITY CLERK

41  
42  
43 **APPROVED AS TO FORM:**

44  
45 \_\_\_\_\_  
46 CITY ATTORNEY