



## **Citizen Volunteer Stormwater Advisory Committee**

**Tentative Agenda**

**October 3, 2019**

**7:00 P.M. NIXA**

**CITY HALL**

**715 W. MT. VERNON**

### **MEETING #2**

Registration/Sign In

Introductions

Overview of the: City of Nixa's Municipal Operation and Maintenance Plan as required by the SWMP

Discussion/Questions

**Adjournment**